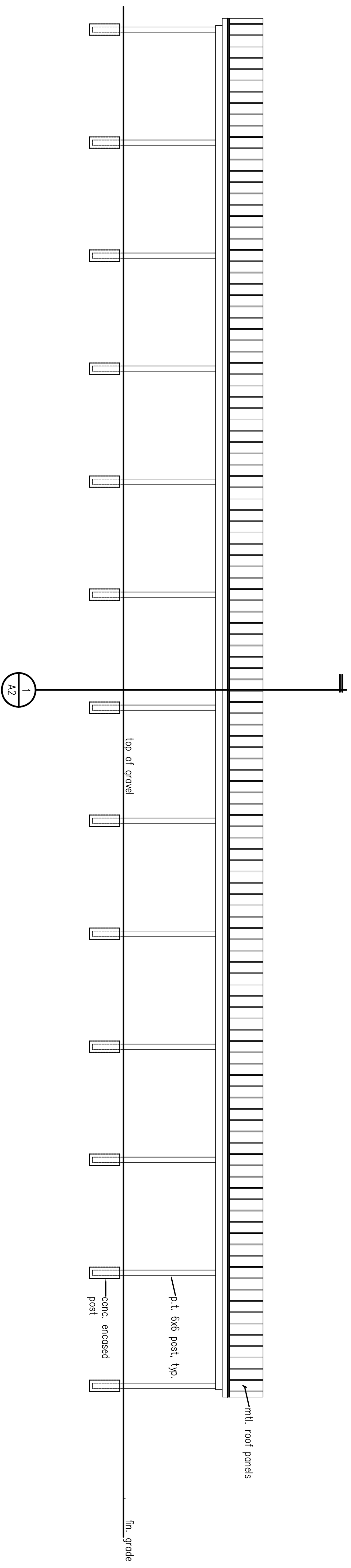
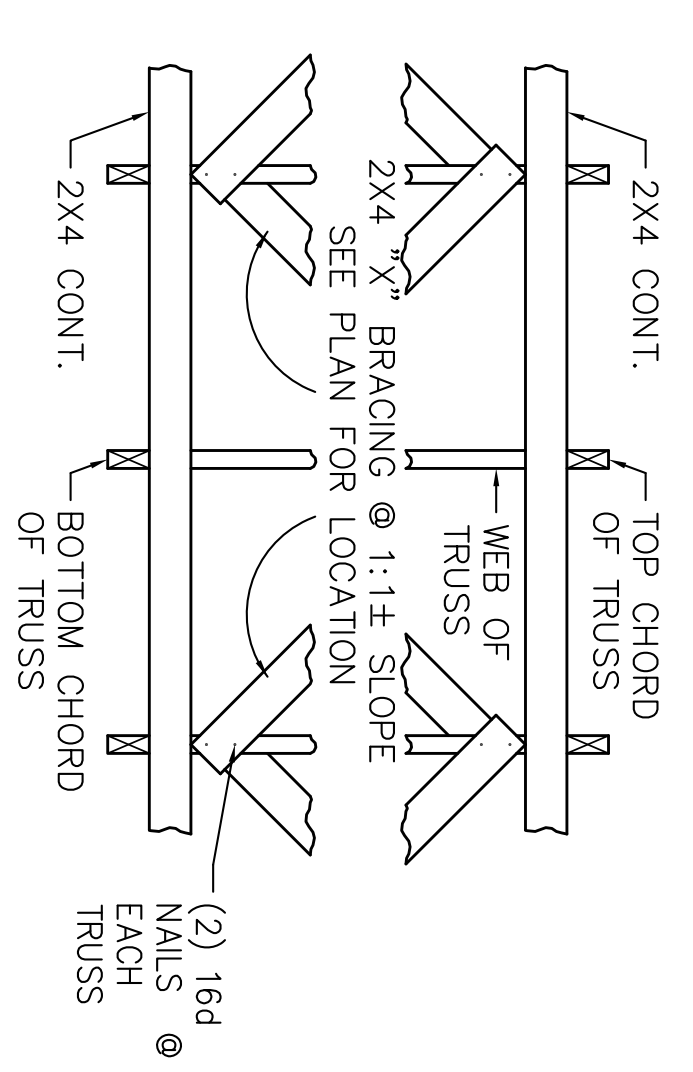


COVERED SHED POST LAYOUT
SCALE: 3/16" = 1'-0"

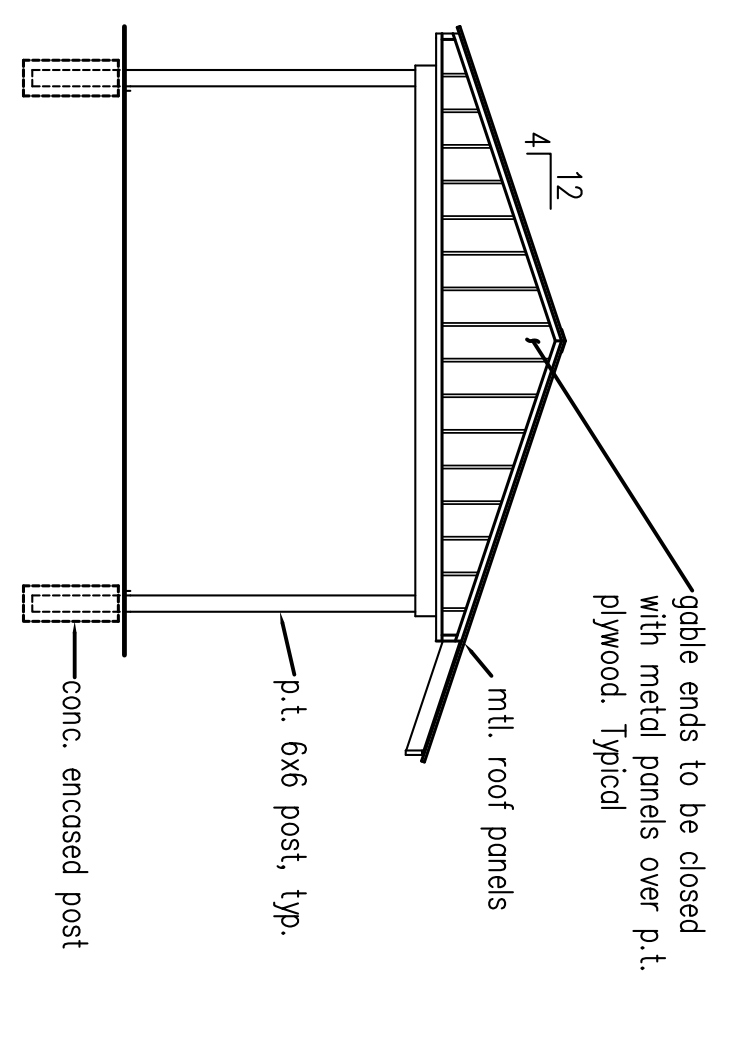


EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"

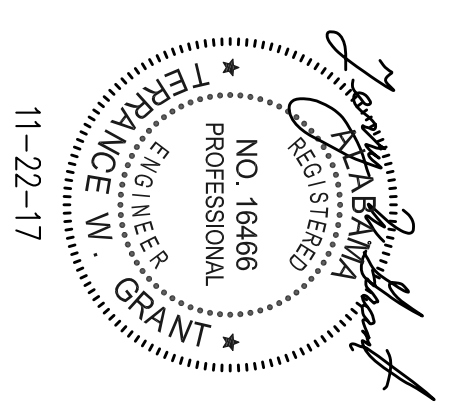
- GENERAL NOTES**
- Contractor shall repair or replace any property disturbed during construction.
- Wood**
- Trusses to be pre-engineered, prefab, pressure treated wood trusses.
 - Truss shall have 2x6 top and bottom chords. Provide pressure treated truss bracing as required.
 - All truss lumber to be #2 SYP, minimum.
 - All post & beams shall be pressure treated and sealed with clear sealant.
 - Contractor shall submit truss shop drawings to Architect/Designer for approval.
 - Roof decking shall be 5/8" exterior grade plywood.
 - All connection bolts & nuts to be hot dipped galvanized.
 - Concrete shall have 28 day compressive strength of at least 3000psi.
 - Rebar shall be grade 60.
- Roof**
- Roofing shall be 26 ga. intermediate rib "R-panel" or similar. Color shall be Hunter green.



TYPICAL TRUSS "X" BRACING DETAIL
SCALE: 3/4" = 1'-0"



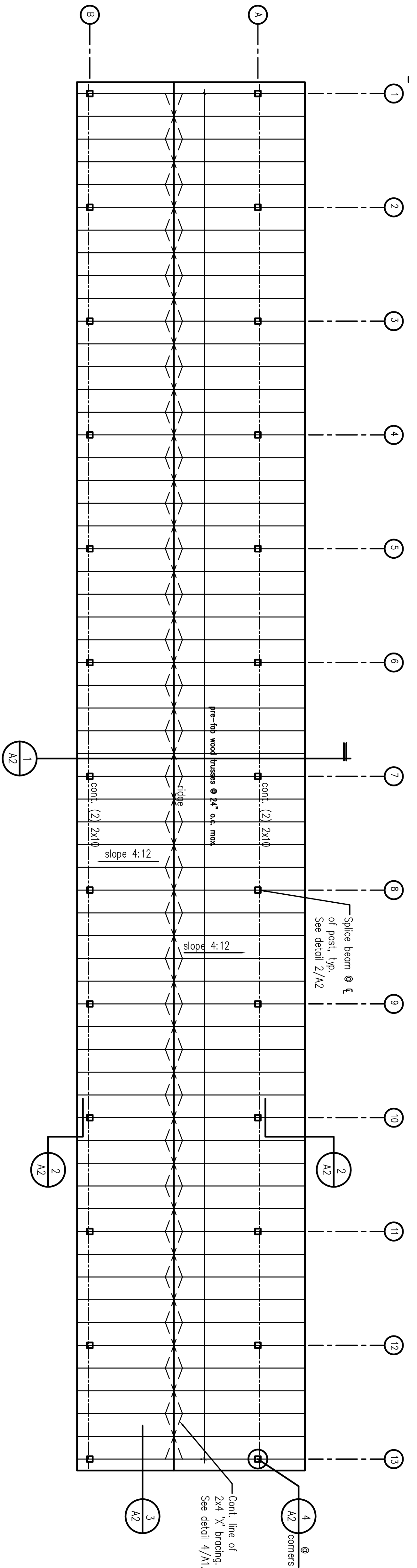
EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"



PROJECT TITLE		
A New Archery Range at WETUMPKA SPORTS COMPLEX		
Wetumpka, Alabama		
SHEET TITLE		
Shelter Plans		
REVISIONS		
NO.	DATE	DESCRIPTION
1		
2		
3		
4		

ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
ENGINEERING SECTION
64 NORTH UNION STREET
ROOM 479, FOLSOM BUILDING
MONTGOMERY, ALABAMA 36104
PHONE: (334)242-3476 FAX: (334)242-0289

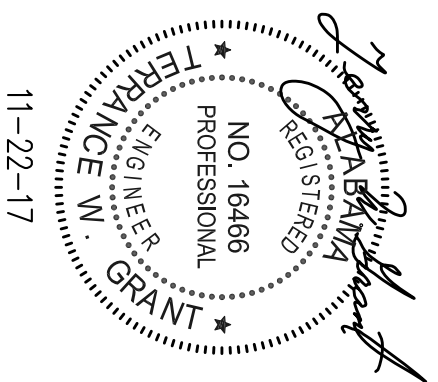
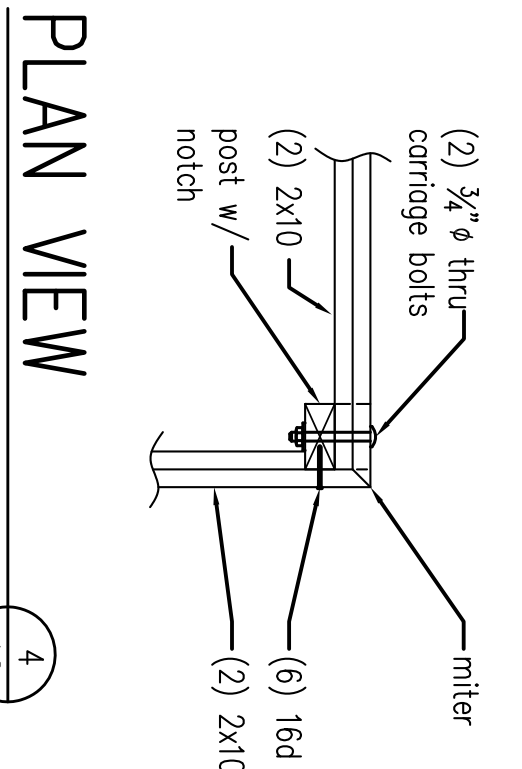
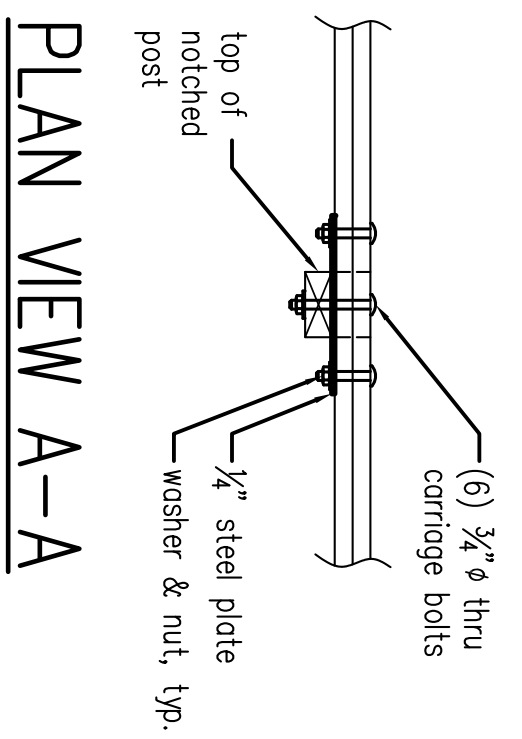
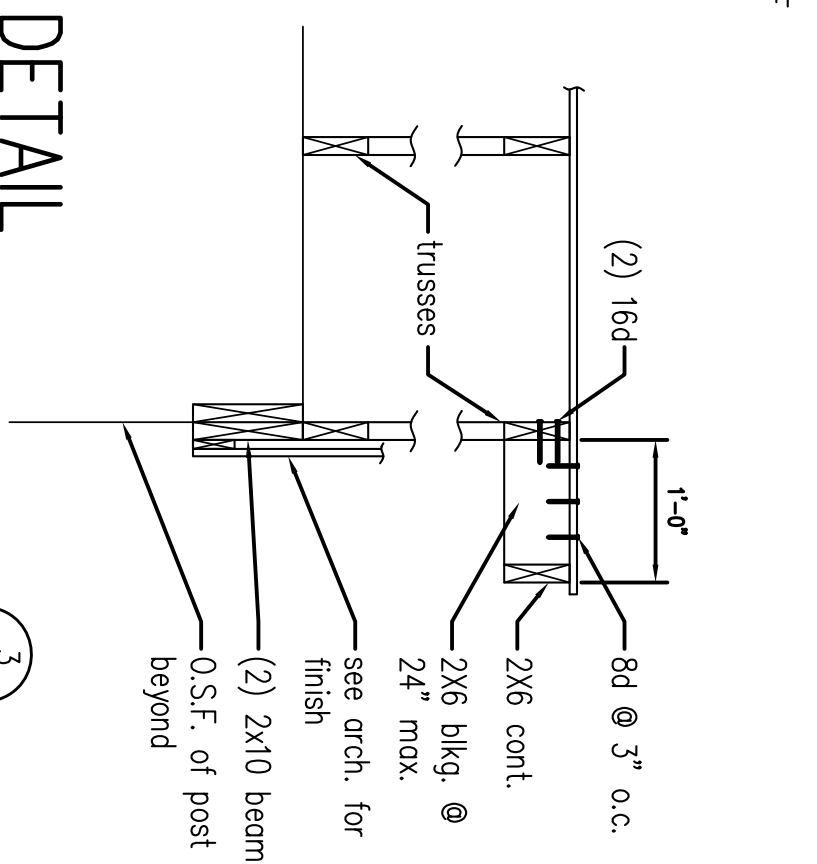
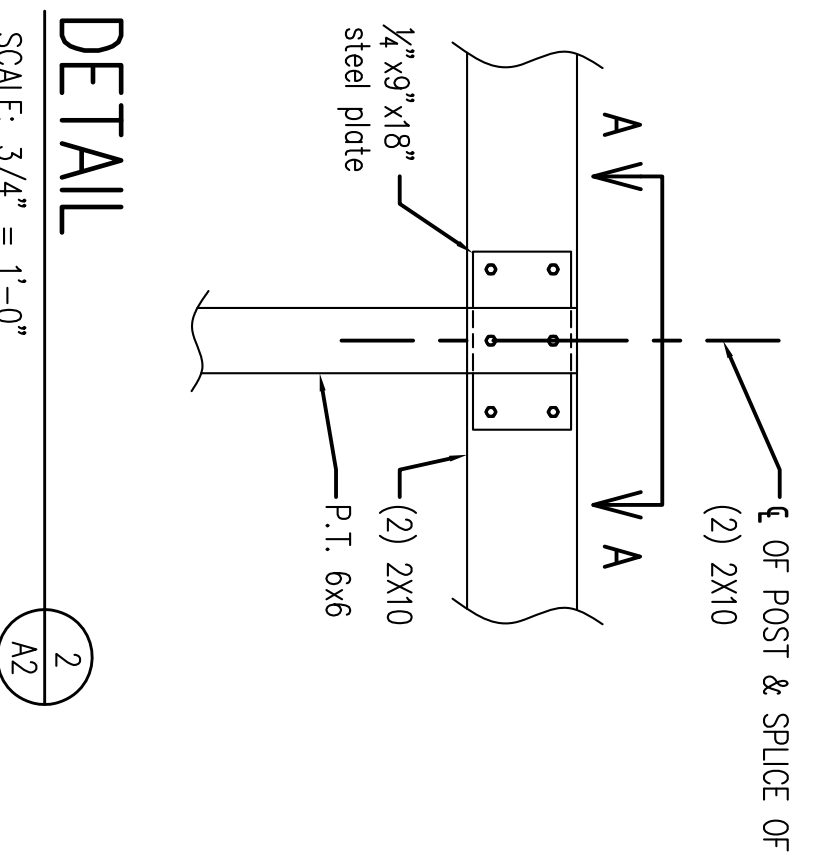
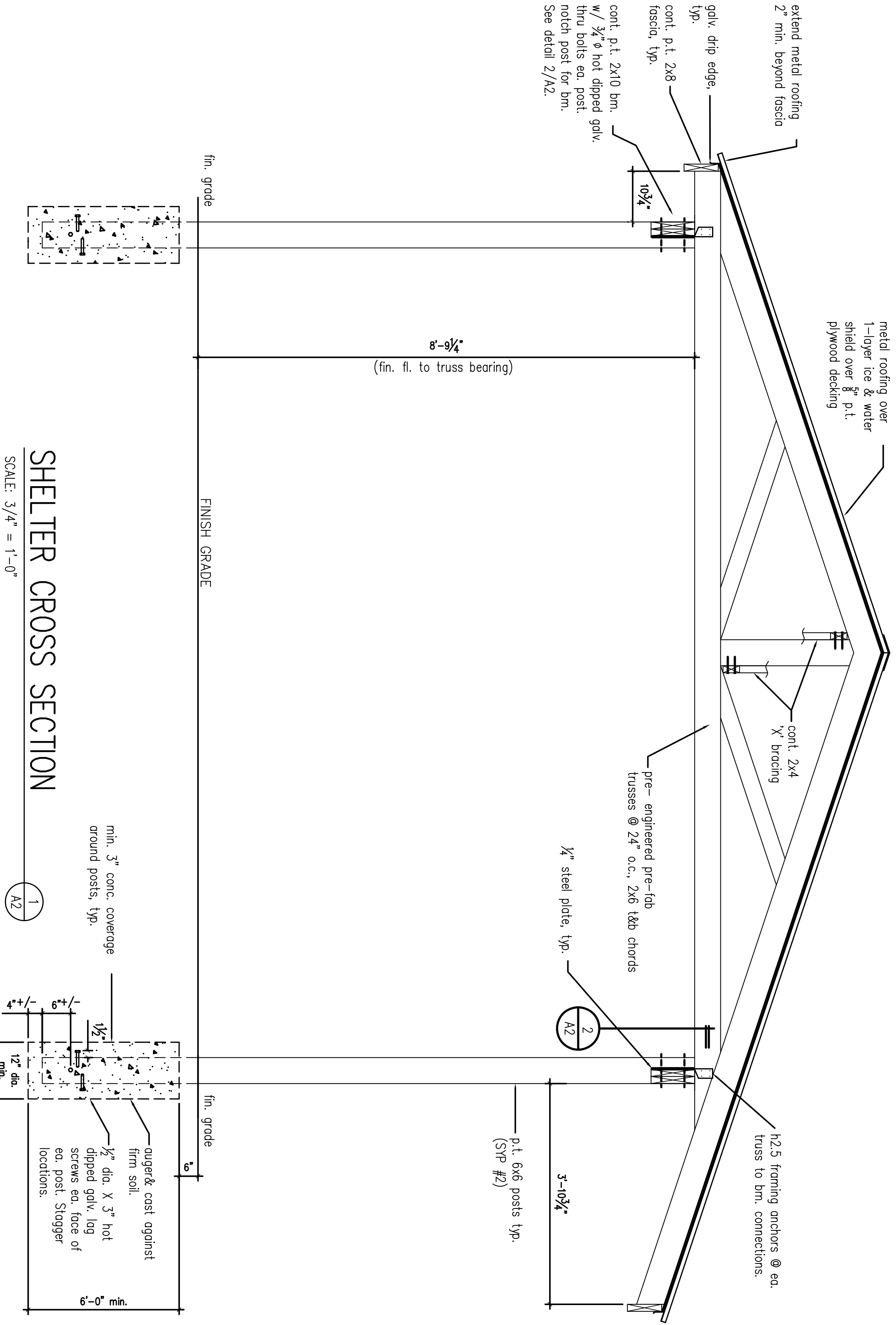
DESIGNED BY:	J. Thomas
DRAWN BY:	J. Thomas
CHECKED BY:	T. Boyd
DATE:	Nov. 22, 2017
PROJECT NO.:	29-WFF-51
SHEET NUMBER	A1
	2 OF 8



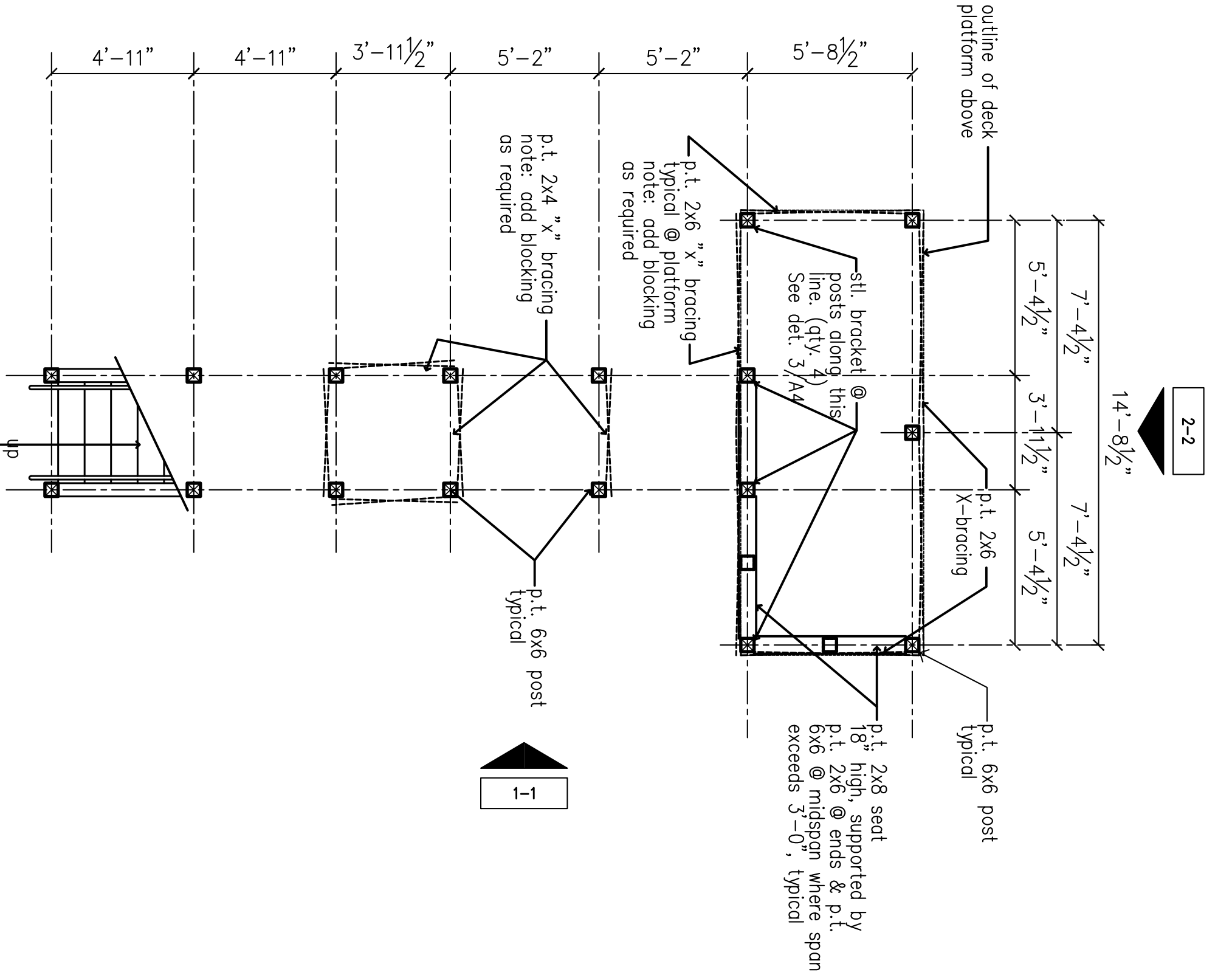
COVERED SHED ROOF FRAMING PLAN
SCALE: 3/16" = 1'-0"

GENERAL NOTES

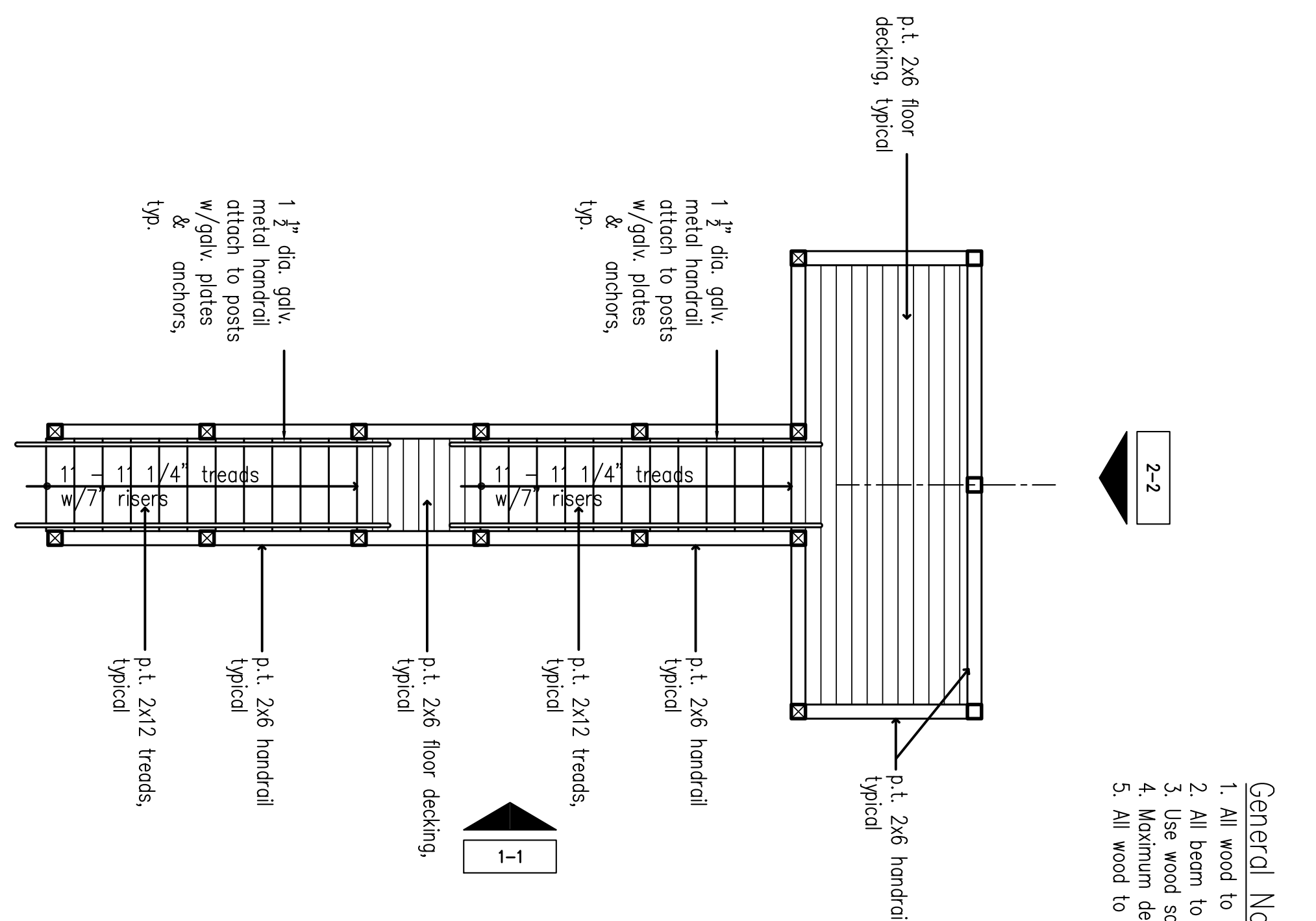
- Contractor shall repair or replace any properly disturbed during construction.
 - Roofing shall be 26 ga. intermediate rib "R" panel or similar. Color shall be Hunter green.
- Wood**
- Trusses to be pre-engineered, prefab wood trusses. Fabricator shall submit shop drawings and truss designs with AL PE seal.
 - Truss shall have 2x6 top and bottom chords. Provide truss bracing as required.
 - All truss lumber to be #2 SYP, minimum.
 - All post & beams shall be pressure treated and sealed with clear sealant.
 - Contractor shall submit truss shop drawings to Architect/Designer for approval.
 - Roof decking shall be 3/4" p.t. plywood.
 - All connection bolts & nuts to be hot dipped galvanized.



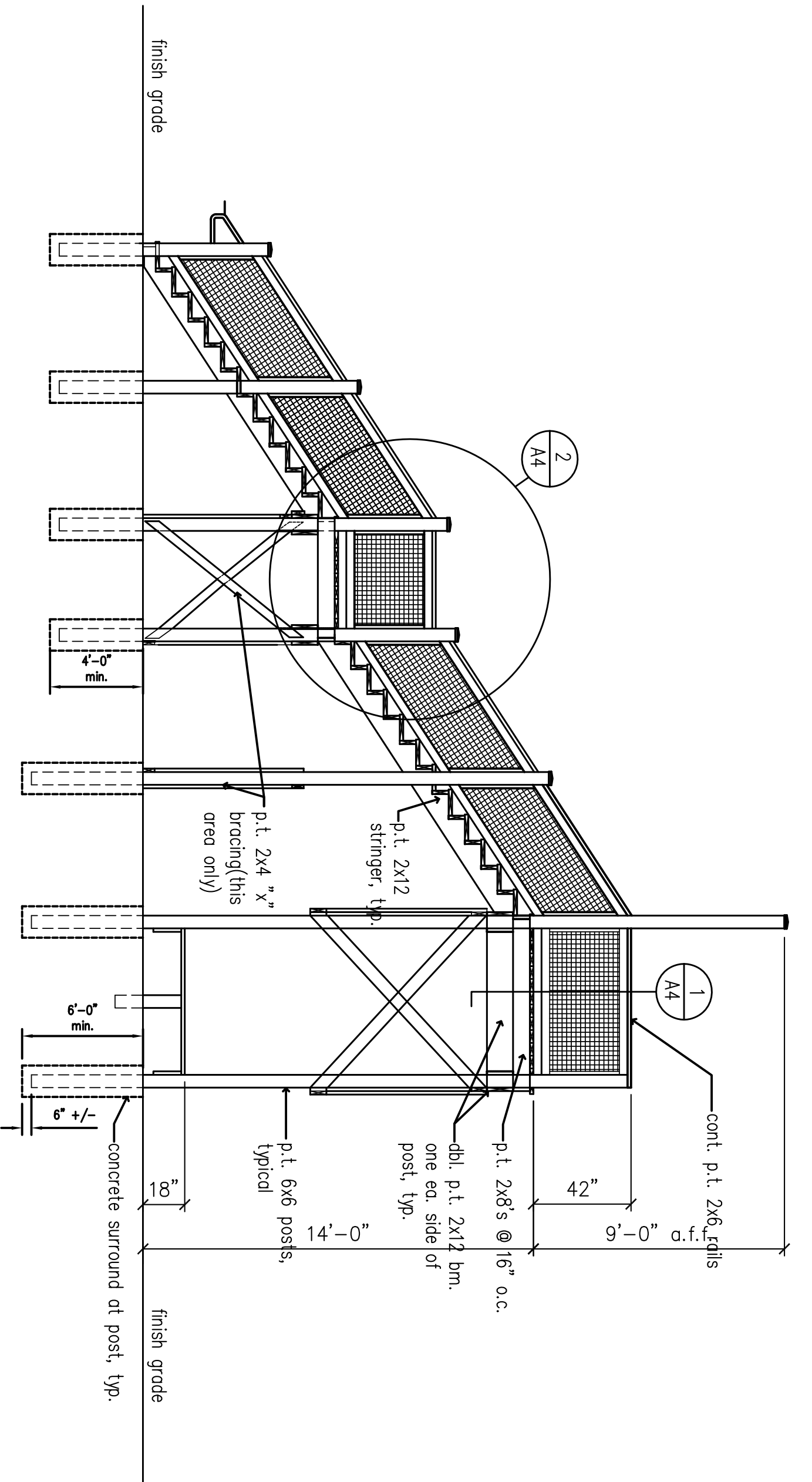
PROJECT TITLE A New Archery Range at WETUMPKA SPORTS COMPLEX WETUMPKA, Alabama		ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES ENGINEERING SECTION 64 NORTH UNION STREET ROOM 479, FOLSOM BUILDING MONTGOMERY, ALABAMA 36104 PHONE: (334)242-3476 FAX: (334)242-0289
SHEET TITLE Shelter Details		
REVISIONS NO. DATE DESCRIPTION 1 2 3 4	DESIGNED BY: J. Thomas DRAWN BY: J. Thomas CHECKED BY: T. Boyd DATE: Nov. 22, 2017	PROJECT NO.: 29-WFF-51 SHEET NUMBER: A2 3 OF 8
SCALE:	PRODUCT NO.: SHEET NUMBER: 3 OF 8	



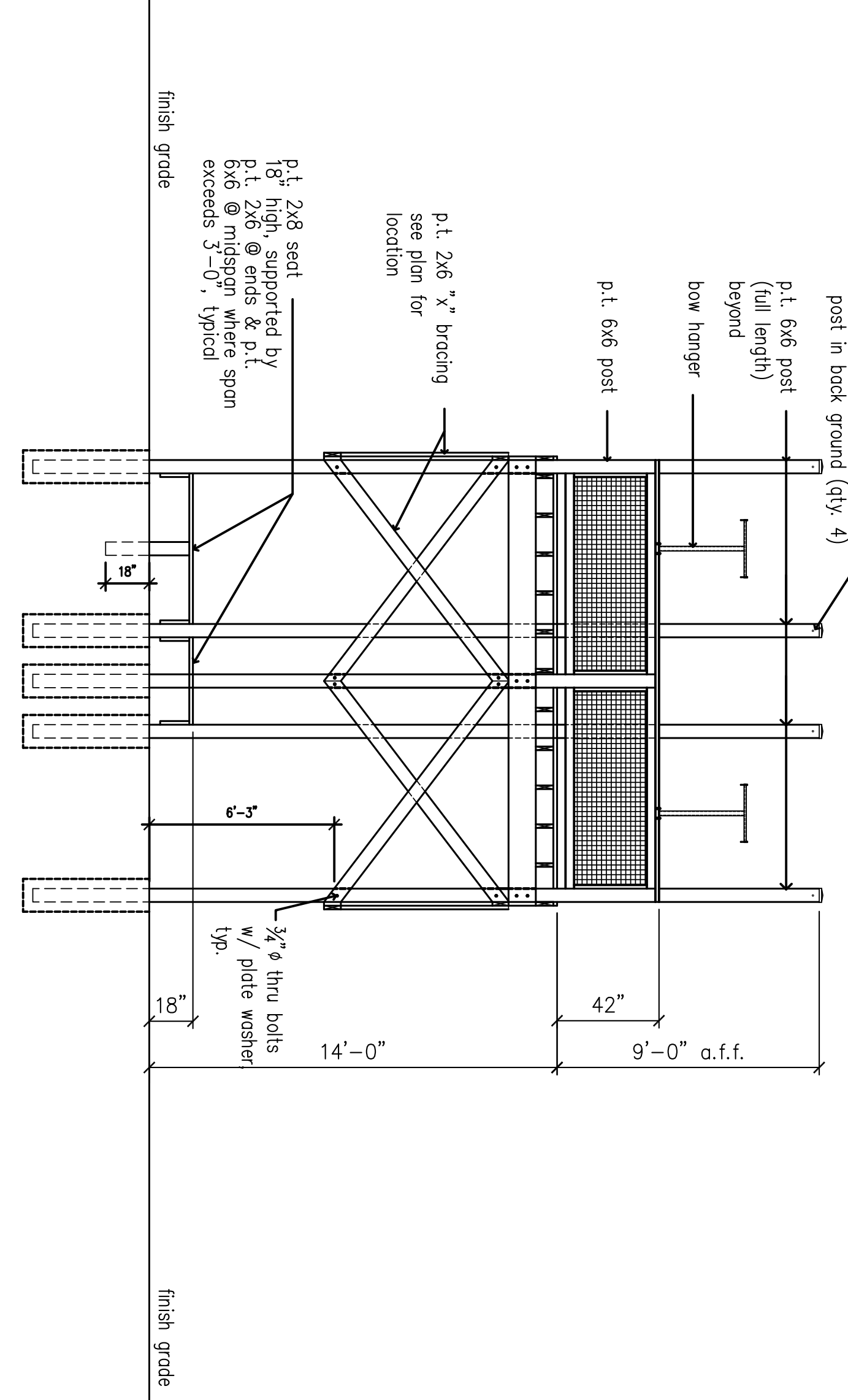
ARCHERY STAND PLAN (GROUND VIEW)
scale: 1/4" = 1'-0"



ARCHERY STAND PLAN (PLATFORM VIEW)
scale: 1/4" = 1'-0"

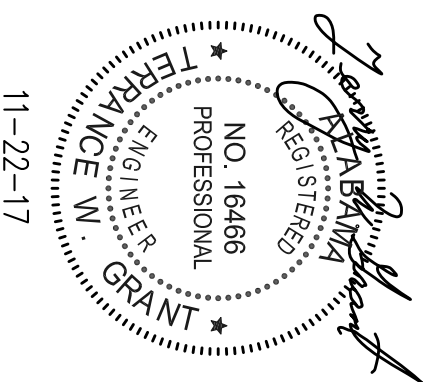


SIDE ELEVATION 1-1
scale: 1/4" = 1'-0"



ELEVATION 2-2
scale: 1/4" = 1'-0"

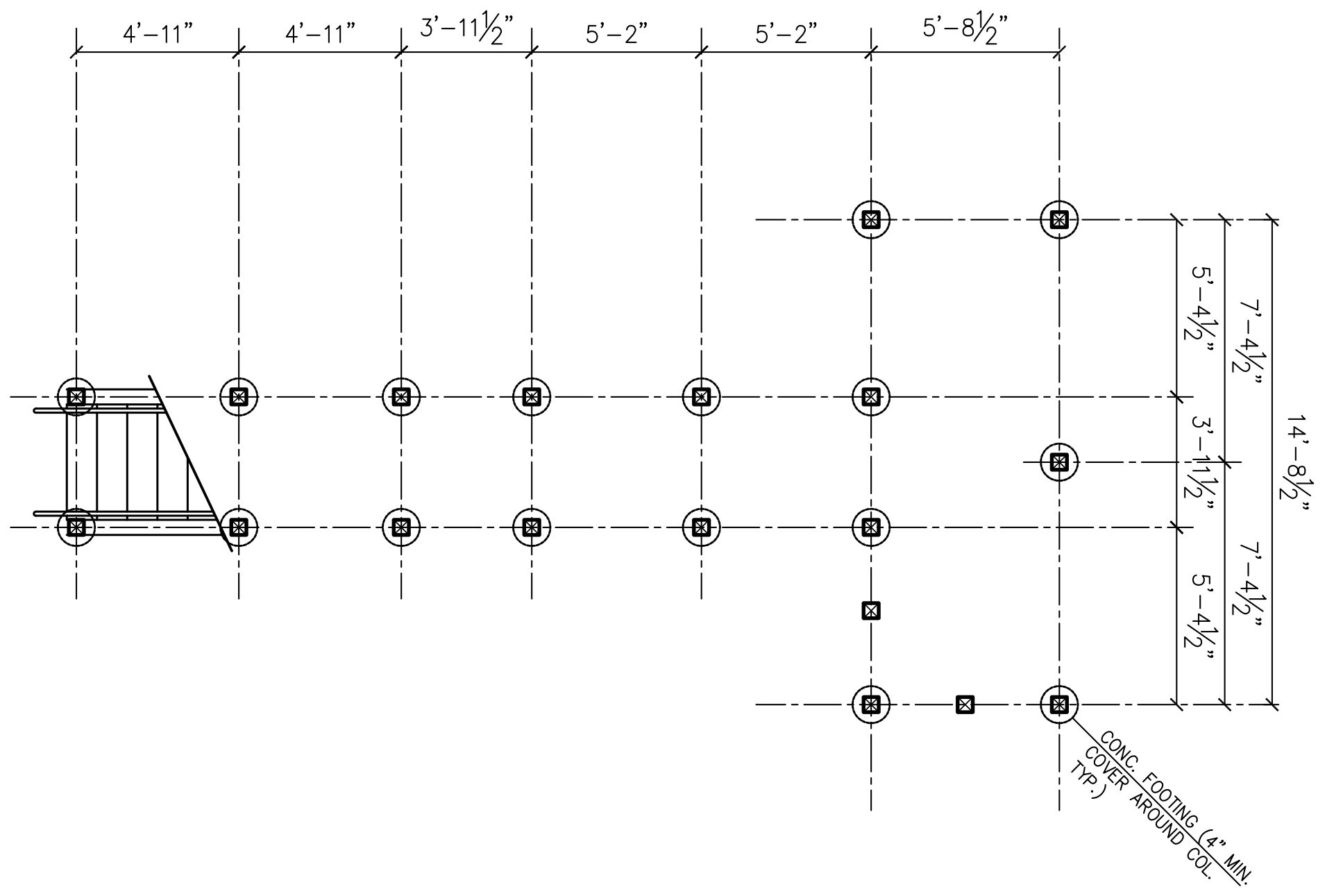
- General Notes:**
1. All wood to be pressure treated(p.t.) & clear sealed.
 2. All beam to column connections to be bolted. Use 3/4" galvanized " thru-bolts" or lag bolts as required.
 3. Use wood screws to connect all wood. Screws shall be rated for use on exterior decks.
 4. Maximum design live load for stairs and platform = 100 psi.
 5. All wood to be SIP #2.



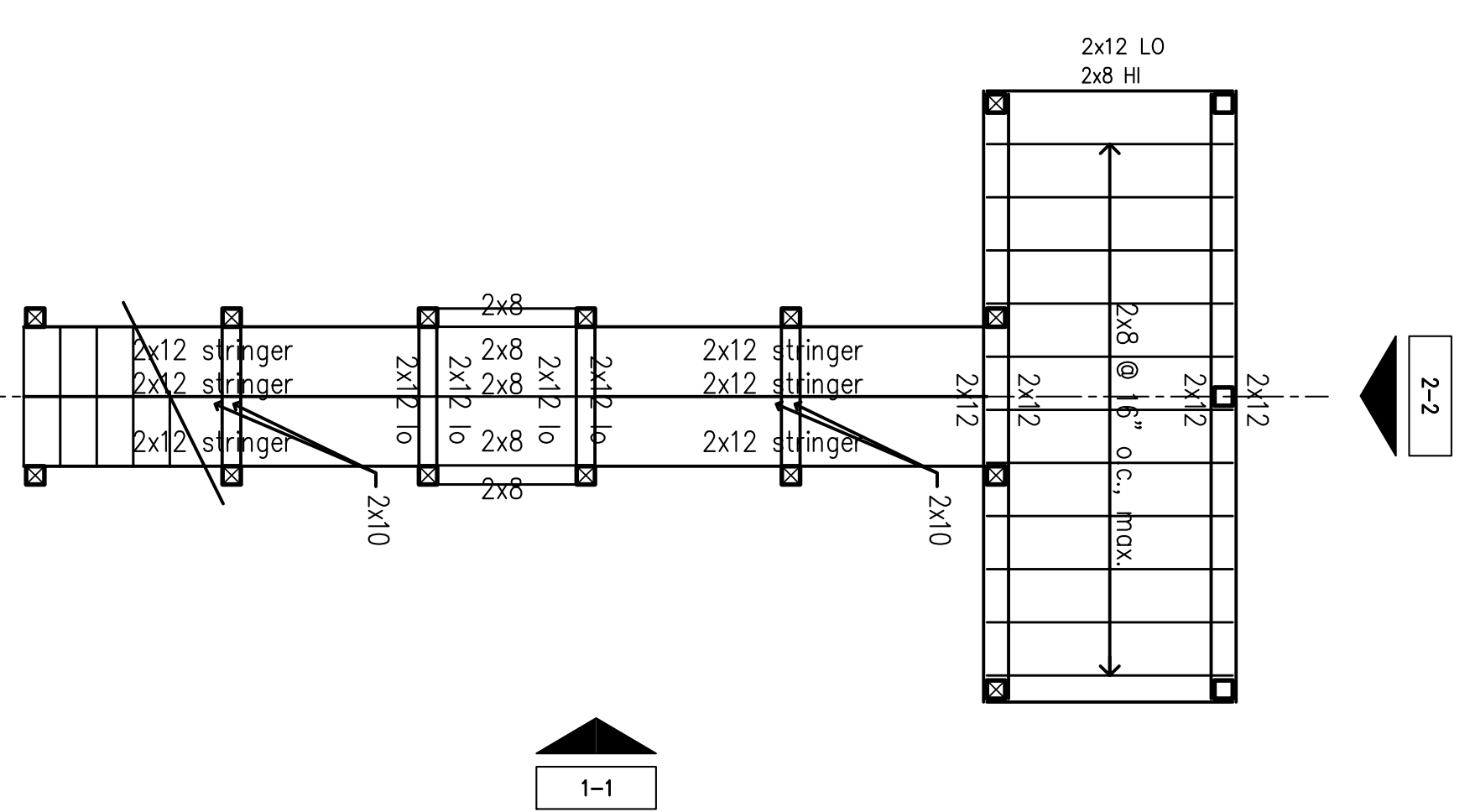
PROJECT TITLE A New Archery Range at WETUMPKS SPORTS COMPLEX Wetumpka, Alabama		
SHEET TITLE Shelter Details		
NO.	DATE	DESCRIPTION
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ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 ENGINEERING SECTION
 64 NORTH UNION STREET
 ROOM 479, FOLSOM BUILDING
 MONTGOMERY, ALABAMA 36104
 PHONE: (334)242-3476 FAX: (334)242-0289

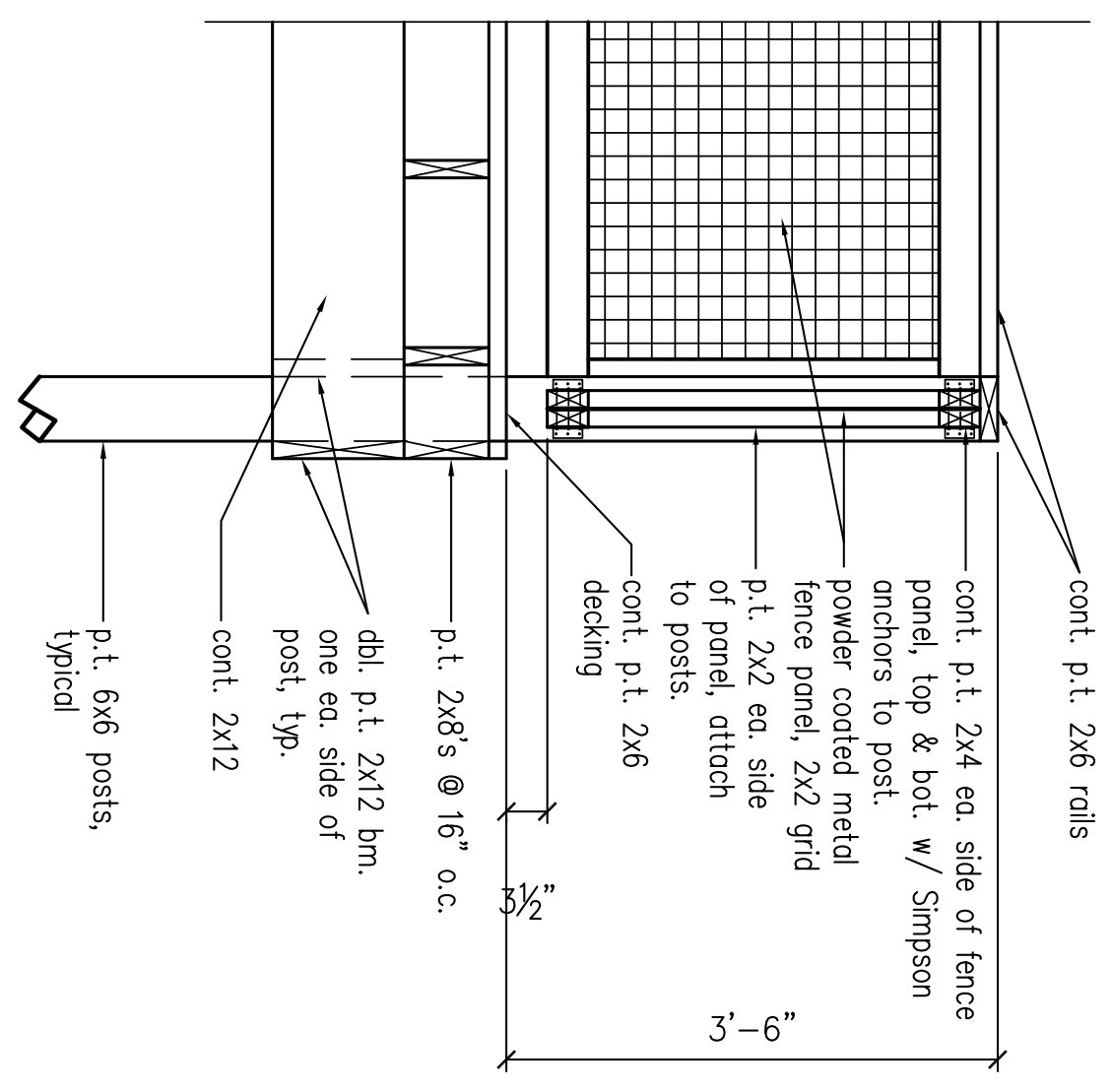
DESIGNED BY: J. Thomas DRAWN BY: J. Thomas CHECKED BY: T. Boyd DATE: Nov. 22, 2017 PROJECT NO.: 29-WFF-51 SHEET NUMBER: 4 OF 8	NO. 16486 PROFESSIONAL ENGINEER STATE OF ALABAMA T. BOYD 11-22-17
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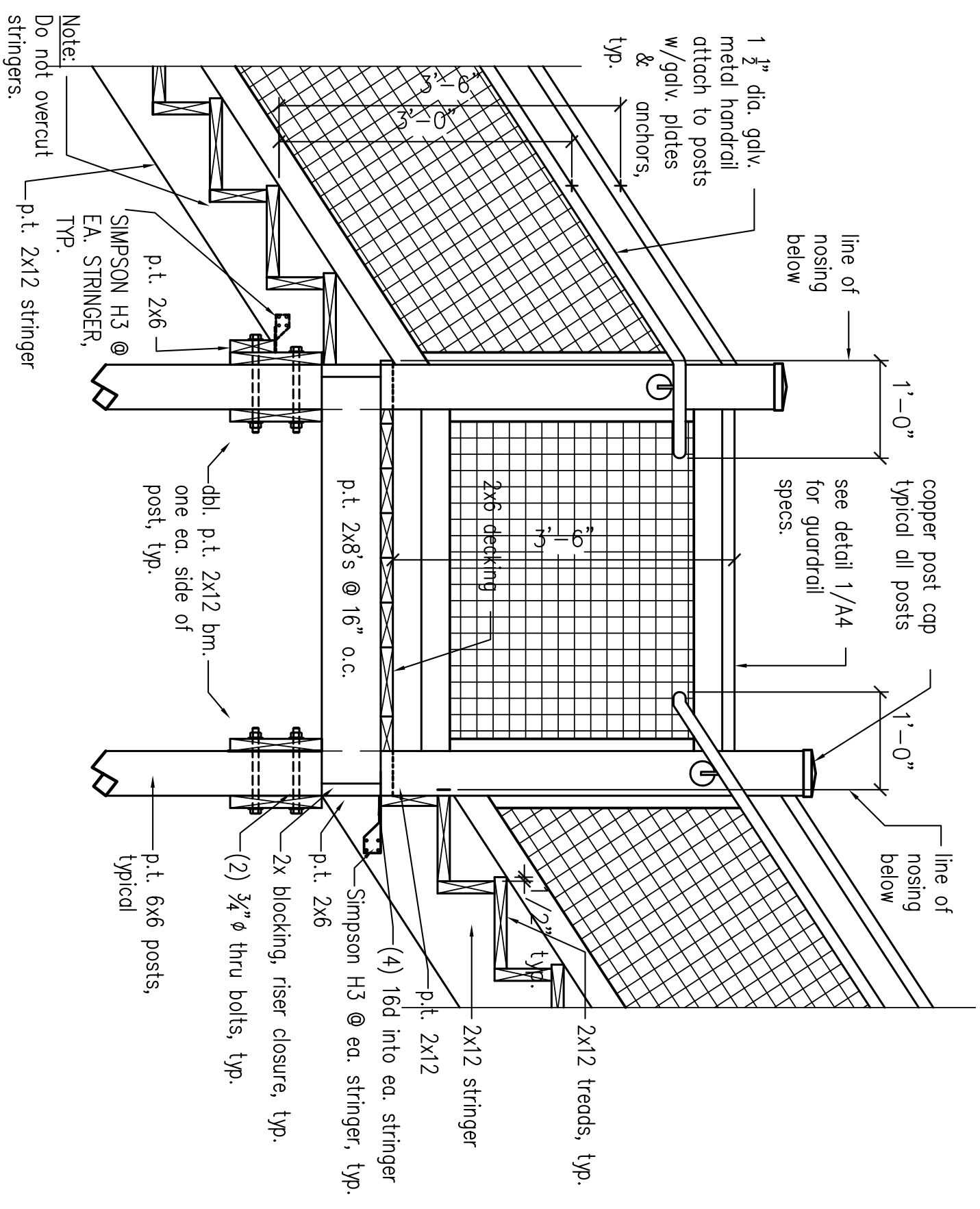
FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



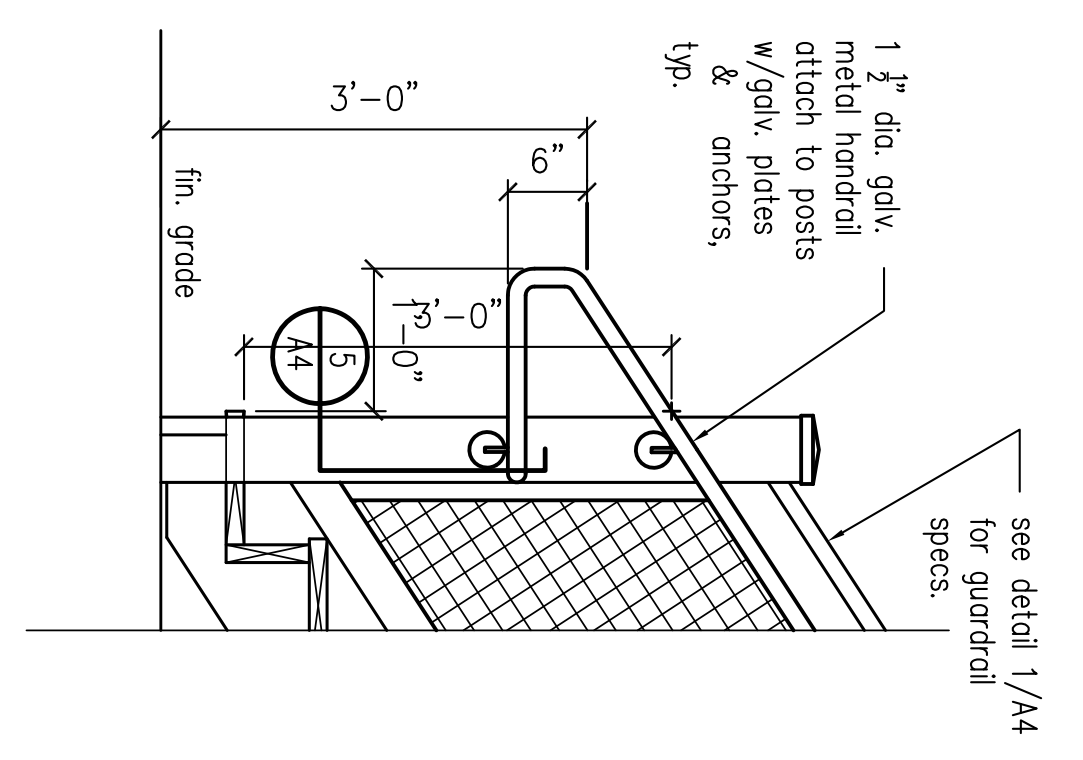
FRAMING PLAN
SCALE: 1/4" = 1'-0"



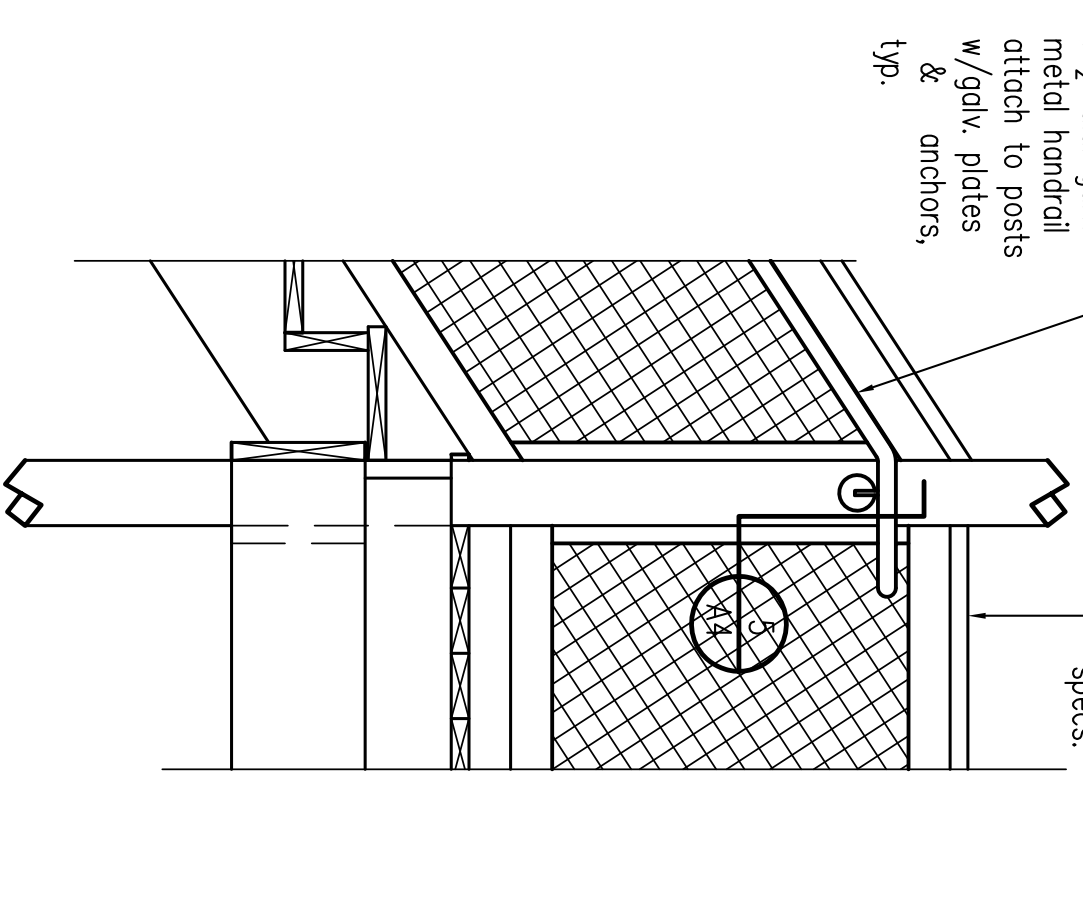
DETAIL 1
SCALE: 3/4" = 1'-0"



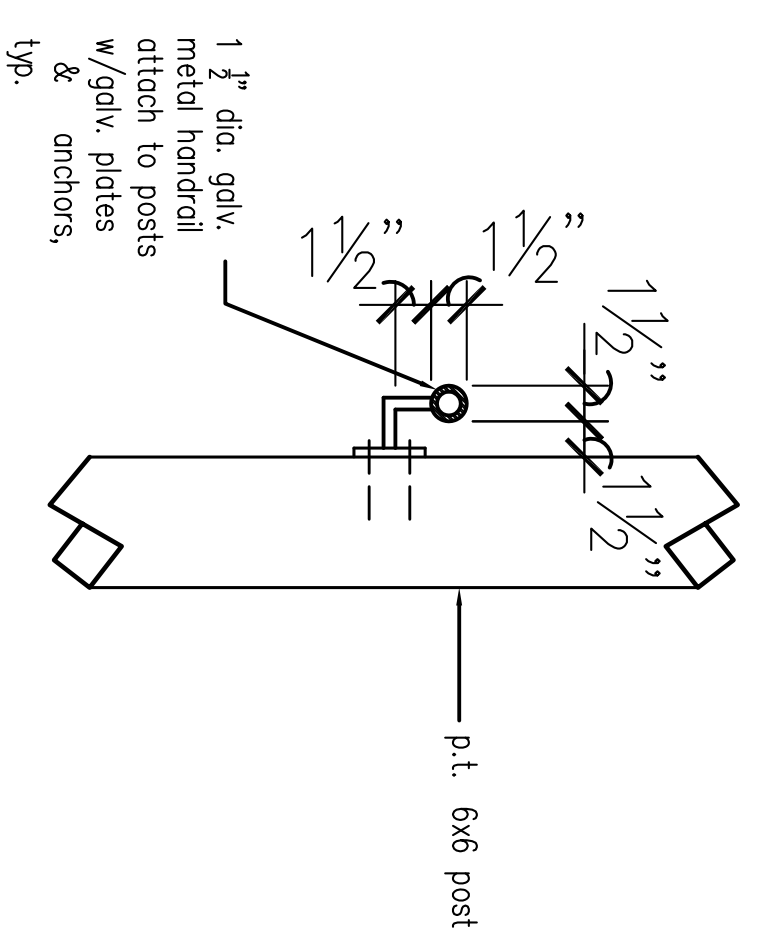
DETAIL 2
SCALE: 3/4" = 1'-0"



DETAIL 3
SCALE: 3/4" = 1'-0"

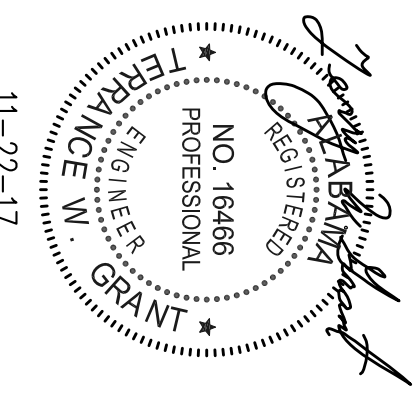


DETAIL 4
SCALE: 3/4" = 1'-0"



DETAIL 5
SCALE: 1 1/2" = 1'-0"

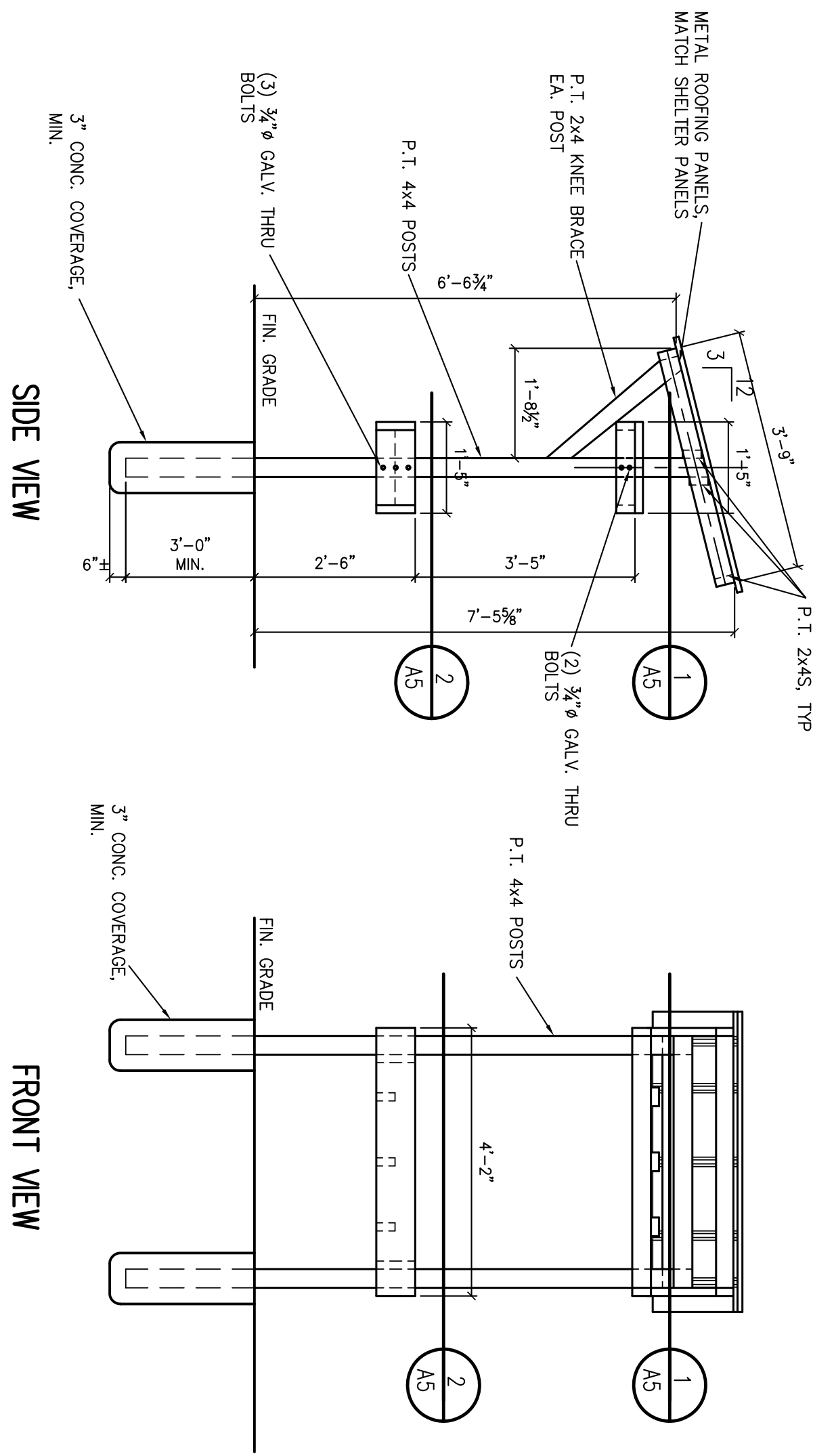
- General Notes:
1. All wood to be pressure treated(p.t.) & clear sealed.
 2. All beam to column connections to be bolted. Use 3/4" galvanized "thru-bolts" or lag bolts as required.
 3. Use wood screws to connect all wood. Screws shall be rated for use on exterior decks.
 4. Maximum design Live Load for stairs and platform = 100 psi.
 5. All wood to be SYP #2.



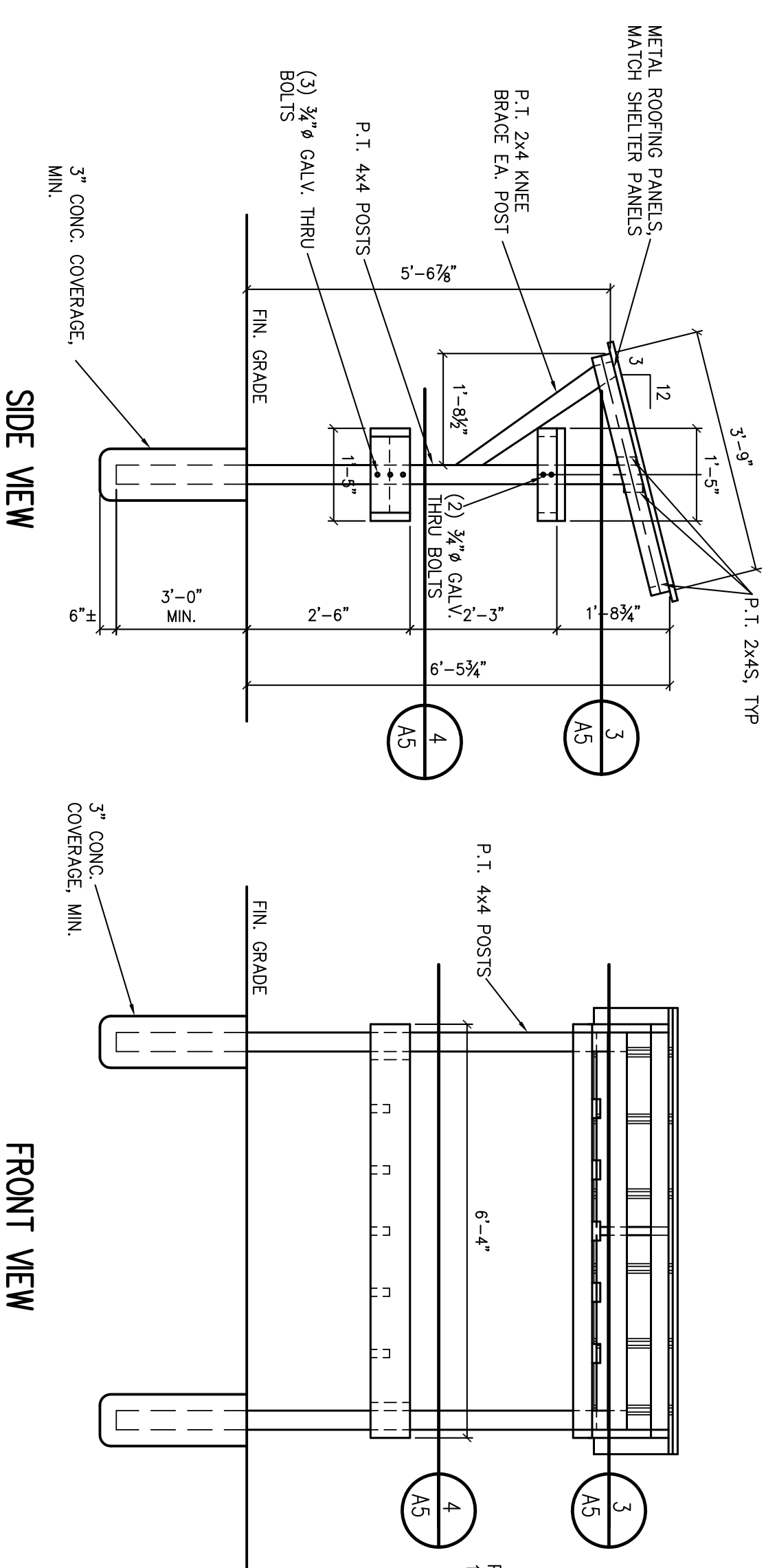
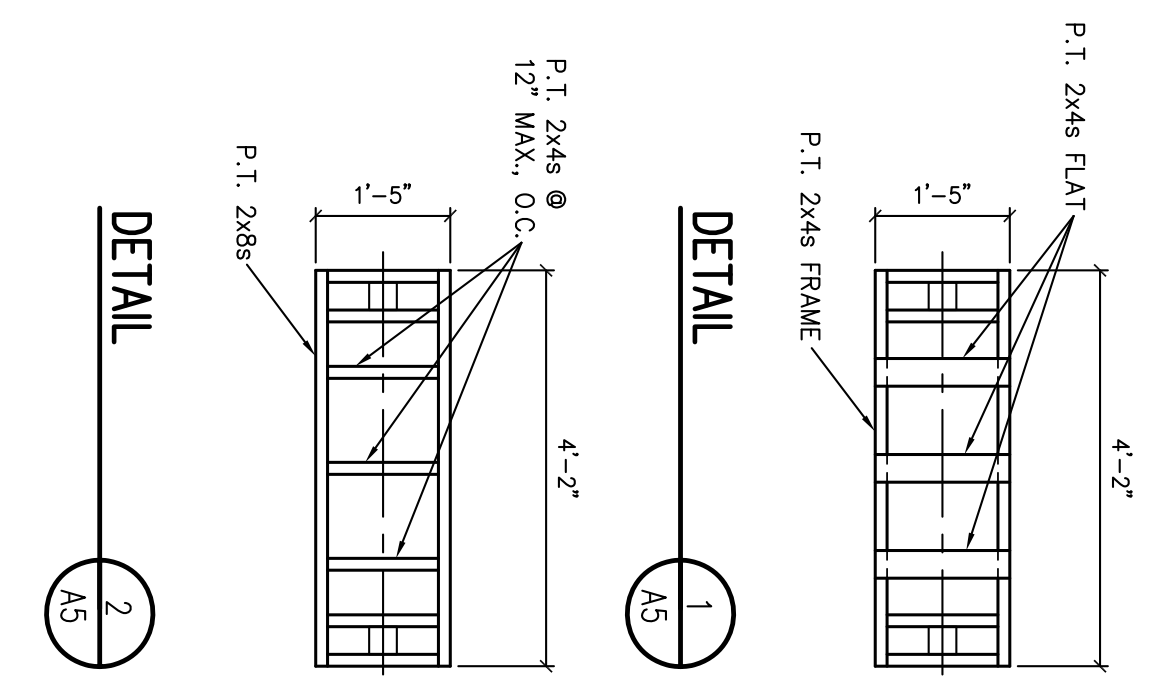
PROJECT TITLE	
A New Archery Range at WETUMPKA SPORTS COMPLEX	
Wetumpka, Alabama	
SHEET TITLE	
Shelter Details	
REVISIONS	
NO.	DATE
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ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
ENGINEERING SECTION
64 NORTH UNION STREET
ROOM 479, FOLSOM BUILDING
MONTGOMERY, ALABAMA 36104
PHONE: (334)242-3476 FAX: (334)242-0289

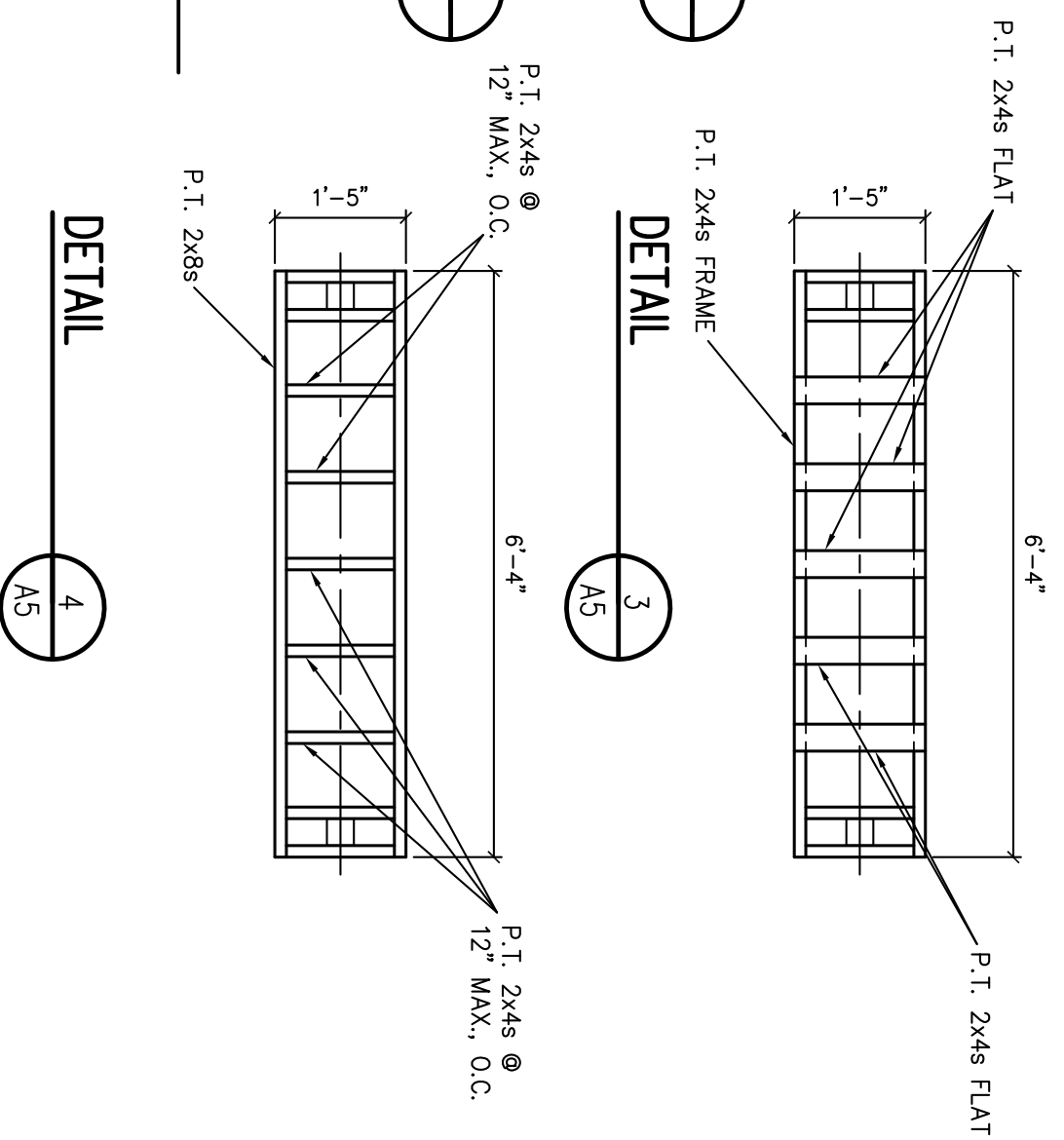
DESIGNED BY:	J. Thomas
DRAWN BY:	J. Thomas
CHECKED BY:	T. Boyd
DATE:	Nov. 22, 2017
PROJECT NO.:	29-WFF-51
SHEET NUMBER	A4
	5 OF 8



(12) ADULT TARGET FRAMES
SCALE: 1/2" = 1'-0"

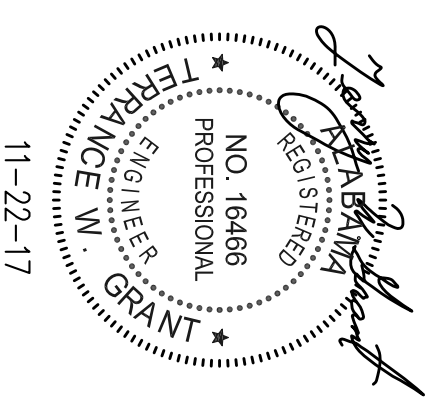


(4) KID TARGET FRAMES
SCALE: 1/2" = 1'-0"



Drawing Notes

- Wood**
1. All exposed wood shall be pressure treated with clear sealant.
 2. All wood should be connected with screws or bolts. All connection bolts & nuts to be hot dipped galvanized.
 3. All wood to be SYP #2.
- Roof**
1. Roofing shall be 26 ga. intermediate rib "R-panel" or similar. Color shall be "Hunter green".



REVISIONS		DESCRIPTION
NO.	DATE	
1		
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PROJECT TITLE
A New Archery Range at
WETUMPKA SPORTS COMPLEX
Wetumpka, Alabama

SHEET TITLE
Shelter Details

ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
ENGINEERING SECTION

64 NORTH UNION STREET
ROOM 479, FOLSOM BUILDING
MONTGOMERY, ALABAMA 36104

PHONE: (334)242-3476 FAX: (334)242-0289

DESIGNED BY:	J. Thomas
DRAWN BY:	J. Thomas
CHECKED BY:	T. Boyd
DATE:	Nov. 22, 2017
PROJECT NO.:	29-WFF-51
SHEET NUMBER	A5
	6 OF 8