



STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
WILDLIFE AND FRESHWATER FISHERIES DIVISION



64 North Union Street, Ste. 567
 P. O. Box 301456
 Montgomery, AL 36130-1456
 Phone: (334) 242-3465 Fax: (334) 242-3032
 www.outdooralabama.com

KAY IVEY
 GOVERNOR

CHRISTOPHER M. BLANKENSHIP
 COMMISSIONER

EDWARD F. POOLOS
 DEPUTY COMMISSIONER

The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve, and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.

CHARLES F. "CHUCK" SYKES
 DIRECTOR

FRED R. HARDERS
 ASSISTANT DIRECTOR

February 1, 2021

Mr. Paul Wilkes
 Chief – Federal Assistance
 U. S. Fish and Wildlife Service
 1875 Century Boulevard
 Atlanta, GA 30345

Dear Mr. Wilkes:

Please find enclosed a Grant application for Alabama’s Wildlife Restoration project, titled “Opelika Community Archery Park (W-68-9)”. This grant is to be obligated from Section 4 monies, subaccount 5251. The Current year grant award number is TBD. We request approval to construct a community archery park located in Lee County. The requested Grant Award amount is \$80,000 of which the Federal Share is \$72,000. We request that the Grant Award period run from April 1, 2021 to September 30, 2022.

The application package includes an original signed AFA (SF424), Project Narrative, Budget Narrative, NEPA and Section 7 compliance documents. Annual Assurances were submitted earlier this year and should be on file.

Please contact me at (334) 242-3867 if you have any questions.

Sincerely,

Marisa Futral
 Hunter Education Coordinator

Enclosures

Grant Proposal

Report Information

Grant Name	AL - Opelika Community Archery Park
Report Date	Feb 09, 2021
Grant Start Date	Apr 01, 2021
Grant End Date	Sep 30, 2022
Location of Work	Alabama
Grant Number	
State Grant Number	W-68-9
Recipient Contacts	Marisa Futral
Federal Grant Specialists	Marcus (Randy) Spencer
Grant Funding Programs	Basic HE Public Target Range

Public Description

To construct/develop a 50-yard archery range on City Park Property in Lee County. The range will include a covered shooting line, elevated shooting platform and target opportunities from 5 to 50 yards. The range will adhere to guidelines set forth by the Americans with Disabilities Act. Opelika City Employees will operate and maintain the archery range throughout its useful life. The City and BHA will develop programming to provide youth and adults an opportunity to become involved in various facets of archery.

Additional Information

Organization Type	State Government
Single Audit Statement	A State Government that was required to submit a Single Audit report for the organization's most recently closed fiscal year and that report is available on the Federal Audit Clearinghouse Single Audit Database website. The report is filed under the EIN of 63-6000619
Indirect Cost Statement	A State Government that will charge all costs directly.

Conflict of Interest Disclosure Statement

There are no known conflicts of interest.

Links to Project Statements

[Opelika Community Archery Park](#)

Point of Contact	Marisa Futral
Project State	Alabama
Includes Federal Waters	No
U.S. County	Lee County

Location Description

The Opelika Community Archery Park will be located within Spring Villa Park located in Lee County (population 161,152) in central Alabama. The site is located at 32° 35'23.19" N and 85° 18'35.44" W.

Statement Narratives

Need

Alabama is quickly becoming a highly urbanized state as a result of changes in the economy, industry, and other factors leading to a shift away from a rural way of life. Access to shooting ranges in Alabama is limited, especially in these increasingly urbanized areas. The Division of Wildlife and Freshwater Fisheries operates five shooting ranges on state owned property and five in cooperation with wildlife management area lessors. In addition, the U.S. Forest Service operates five shooting ranges on its property throughout Alabama. There are very few privately operated shooting ranges in and around Alabama's major metropolitan areas.

WFF operates fifteen community archery parks in cooperation with City Parks and Recreation Departments, and three in cooperation with our State parks. These facilities are highly utilized and increase the visibility of archery within the respective communities.

Access to archery ranges, although not as impaired as firearms ranges, is becoming increasingly more difficult because of city ordinances. It is essential that the Division of Wildlife and Freshwater Fisheries take action to develop and maintain additional shooting opportunities for the citizens of Alabama. Failure to develop additional public shooting ranges will result in decreased shooting opportunities and degradation of our shooting and hunting heritage. Lack of convenient locations to participate could be a barrier that prevents some individuals from becoming involved in the shooting sports.

Purpose

The construction of a community archery park in Lee County will result in increased public access to an archery range. This range should enhance efforts to initiate participation of Lee County Schools in Alabama's National Archery in the Schools Program. The construction of this range should allow archers more opportunity to enjoy the recreational aspects of our shooting heritage and also provide a location for hunters to prepare for hunting season. In addition, it should also improve the visibility of archery as a recreational activity that is part of mainstream America.

Results and Benefits

The construction of a community archery park in Lee County will result in increased public access to an archery range. This range should enhance efforts to initiate participation of Lee County Schools in Alabama's National Archery in the Schools Program. The construction of this range should allow archers more opportunity to enjoy the recreational aspects of our shooting heritage and also provide a location for hunters to prepare for hunting season. In addition, it should also improve the visibility of archery as a recreational activity that is part of mainstream America.

Budget Narrative

Estimated expenditures for this project are approximately \$80,000. Hunter Education Funds (Section 4) in the above amount are available and will be used for this construction project. Federal Share will be \$72,000. The match will be provided by the City of Opelika.

Equipment Narrative

Not Applicable

Useful Life Narrative

The Useful life of the Opelika Community Archery park archery range shall be 15 years, beginning from the date of completion of the project.

Is This a Multipurpose Grant?

Relationship to Other Grants

This grant compliments range development work being funded under W-68-7 (F19AF00205).

Timeline

Project should be completed by fall of 2022.

Quantitative Performance Reporting Data

Objective Name	Archery Range Construction
Strategy	Facilities/Areas Construction, Renovation or Acquisition
Proposed Objective	Construct, renovate or acquire facilities by Sep 30, 2022
Activity	Shooting ranges <ul style="list-style-type: none">• Archery ranges
Proposed # Facilities	1.0000

Objective Approach

To construct/develop a 50-yard archery range on City Park Property in Lee County. The range will adhere to guidelines set forth by the Americans with Disabilities Act. Opelika City Employees will operate and maintain the archery range throughout its useful life. The City and BHA will develop programming to provide youth and adults an opportunity to become involved in various facets of archery.

Subaccount	Program	Life of Funds	Federal/State Match
5221	Basic Hunter Education	2 Years	75%/25%
5251	Basic Hunter Education	5 Years	90%/10%
5222	Wildlife Restoration	2 Years	75%/25%
5252	Wildlife Restoration	5 Years	90%/10%
5231	Enhanced Hunter Education	1 Year	75%/25%
5241	Enhanced Hunter Education	5 Years	90%/10%

The Alabama Department of Conservation and Natural Resources, Division of Wildlife & Freshwater Fisheries requests to allocate \$ 72,000 in **FY21** apportioned funds from Subaccount **5221** Basic Hunter Education to Subaccount **5251** Basic Hunter Education funds allocated for acquiring land for, expanding, or constructing public target ranges.

The _____ requests to allocate \$ _____ in **FY20** apportioned funds from Subaccount **5222** Wildlife Restoration to Subaccount **5252** Wildlife Restoration funds allocated for acquiring land for, expanding, or constructing public target ranges. *

The _____ requests to allocate \$ _____ in **FY20** apportioned funds from Subaccount **5231** Enhanced Hunter Education to Subaccount **5241** Enhanced Hunter Education funds allocated for acquiring land for, expanding, or constructing public target ranges.

* When allocating **5222** funds to **5252** some amount of **5231** funds must **also** be allocated to **5241** in order to meet the requirement to be "combined with Enhanced Hunter Education funds". There is no minimum requirement for the amount. The maximum amount of **5222** funds that may be allocated is **10%** of the total **FY20** apportionment.

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
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* 3. Date Received: <input type="text"/>	4. Applicant Identifier: W-68-9
--	---

5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>
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State Use Only:

6. Date Received by State: <input type="text"/>	7. State Application Identifier: W-68-9
--	--

8. APPLICANT INFORMATION:

* a. Legal Name: State of Alabama	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 63-6000619	* c. Organizational DUNS: 9299334060000

d. Address:

* Street1:	64 North Union Street
Street2:	
* City:	Montgomery
County/Parish:	
* State:	AL: Alabama
Province:	
* Country:	USA: UNITED STATES
* Zip / Postal Code:	36130-1457

e. Organizational Unit:

Department Name: Conservation & Natural Resourc	Division Name: Wildlife & Freshwater Fisherie
---	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms.	* First Name: Marisa
Middle Name: L.	
* Last Name: Futral	
Suffix:	

Title: Hunter Education Coordinator
--

Organizational Affiliation: <input type="text"/>
--

* Telephone Number: 334-242-3620	Fax Number: 334-242-3032
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* Email: marisa.futral@dcnr.alabama.gov
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Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Interior, Fish & Wildlife Service

11. Catalog of Federal Domestic Assistance Number:

15-611

CFDA Title:

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Construction of Opelika Community Archery Park

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="72,000.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value="8,000.00"/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="80,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2022

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Opelika Community Archery Park - W-68-9	15.611	\$	\$	\$ 72,000.00	\$ 8,000.00	\$ 80,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 72,000.00	\$ 8,000.00	\$ 80,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Opelika Community Archery Park - W-68-9				
a. Personnel	\$ 5,000.00	\$	\$	\$	\$ 5,000.00
b. Fringe Benefits	2,000.00				2,000.00
c. Travel	2,000.00				2,000.00
d. Equipment					
e. Supplies	11,000.00				11,000.00
f. Contractual	0.00				0.00
g. Construction	60,000.00				60,000.00
h. Other					
i. Total Direct Charges (sum of 6a-6h)	80,000.00				\$ 80,000.00
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 80,000.00	\$	\$	\$	\$ 80,000.00
7. Program Income	\$	\$	\$	\$ 0.00	\$ 0.00

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. Opelika Community Archery Park - W-68-9 - Subaccount 5251	\$ <input type="text"/>	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="8,000.00"/>	\$ <input type="text" value="8,000.00"/>
9. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)	\$ <input type="text"/>	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="8,000.00"/>	\$ <input type="text" value="8,000.00"/>

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16. Opelika Community Archery Park - W-68-9	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
17. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: <input type="text" value="See attached budget narrative"/>	22. Indirect Charges: <input type="text"/>
23. Remarks: <input type="text" value="Opelika Community Archery Park Construction, Section 4 Funds Subaccount 5251"/>	

Budget Narrative

Personnel

- a. Personnel consist primarily of salaries (\$5,000) associated with staff time to carry out the activities specified in the approach section. This includes most of the personal service costs associated with the Regional Hunter Education. Other agency staff will charge time to the project when participating in the planning, management, and delivery of the program.

Fringe

- a. Fringe for all salaried and match employees was budgeted at 40%.

Fringe benefits (\$2,000) consist of the required employer contribution of Social Security, Medicare, unemployment tax, retirement, and employee health insurance, and is estimated at 30.0% of salaries

Travel

- a. Vehicle mileage and per diem (\$2,000) to commute back and forth between employee's headquarters and the range.

Supplies

- a. A total of \$11,000 is budgeted for signage, trash cans and miscellaneous items.

Contractual

- a. Contracts to build the shelter, parking area and shooting benches is estimated at \$60,000.

Indirect

- a. Indirect Cost: No indirect costs will be charged to this grant.

Alabama Department of Conservation and Natural Resources,
Wildlife and Freshwater Fisheries Division
Grant Title: Opelika Community Archery Park
Grant Number: TBD
Grant Period: March 01, 2021-September 30, 2022

Program Narrative

Need

Alabama is quickly becoming a highly urbanized state as a result of changes in the economy, industry, and other factors leading to a shift away from a rural way of life. Access to shooting ranges in Alabama is limited, especially in these increasingly urbanized areas. The Division of Wildlife and Freshwater Fisheries operates five shooting ranges on state owned property and five in cooperation with wildlife management area lessors. In addition, the U.S. Forest Service operates five shooting ranges on its property throughout Alabama. There are very few privately operated shooting ranges in and around Alabama's major metropolitan areas.

WFF operates fifteen community archery parks in cooperation with City Parks and Recreation Departments, and three in cooperation with our State parks. These facilities are highly utilized and increase the visibility of archery within the respective communities.

Access to archery ranges, although not as impaired as firearms ranges, is becoming increasingly more difficult because of city ordinances. It is essential that the Division of Wildlife and Freshwater Fisheries take action to develop and maintain additional shooting opportunities for the citizens of Alabama. Failure to develop additional public shooting ranges will result in decreased shooting opportunities and degradation of our shooting and hunting heritage. Lack of convenient locations to participate could be a barrier that prevents some individuals from becoming involved in the shooting sports.

Approach

The Opelika Archery Park project involves approximately 3 acres, more or less. The site is located at 32° 35'23.19" N and 85° 18'35.44" W. Street address is 1474 County Road 148, Opelika, AL 36804.

The range will be developed through a partnership with the City of Opelika and the Bowhunters of Alabama, Lee County Chapter (BHA). Our Division will pay for 90% of the total eligible and actual project costs of the materials, construction and labor for all archery related structures including the elevated platform, target frames, targets, covered shooting shelter and other archery related items using USFWS funding. The City agrees to pay for 10% and any amount over the \$80,000 limit. In addition, the City will provide routine maintenance such as grass cutting and litter removal. Discussions are underway to involve the Archery Trade Association as a partner in this project.

Results or benefits expected

The construction of a community archery park in Lee County will result in increased public access to an archery range. This range should enhance efforts to initiate participation of Lee County Schools in Alabama's National Archery in the Schools Program. The construction of this range should allow archers more opportunity to enjoy the recreational aspects of our shooting heritage and also provide a location for hunters to prepare for hunting season. In addition, it should also improve the visibility of archery as a recreational activity that is part of mainstream America.

Objective

1. Archery Range Construction

To construct/develop a 50-yard archery range on City Park Property in Lee County. The range will adhere to guidelines set forth by the Americans with Disabilities Act. Opelika City Employees will operate and maintain the archery range throughout its useful life. The City and BHA will develop programming to provide youth and adults an opportunity to become involved in various facets of archery.

Useful life

The Useful life of the Opelika Community Archery park archery range shall be 15 years, beginning from the date of completion of the project.

Geographic location.

The Opelika Community Archery Park will be located within Spring Villa Park located in Lee County (population 161,152) in central Alabama. The site is located at 32° 35'23.19" N and 85° 18'35.44" W.

Principal investigator

Marisa Futral
64 North Union Street
Montgomery, AL 36130
334-242-3867

Program income

None anticipated

Budget narrative

Estimated expenditures for this project are approximately \$80,000. Hunter Education Funds (Section 4) in the above amount are available and will be used for this construction project. Federal Share will be \$72,000. The match will be provided by the City of Opelika.

Relationship with other Grants

This grant compliments range development work being funded under W-68-7 (F19AF00205).

Timeline

Project should be completed by fall of 2022.

NEPA COMPLIANCE CHECKLIST

State: Federal Financial Assistance Grant/Agreement/Amendment Number:
Grant/Project Name: Opelika Community Archery Park W-68-9

This proposal is/is not [select one] completely covered by categorical exclusion 1,4 B3 in 516 DM 2, Appendix 1; and/or categorical exclusion in 516 DM 8.5.

(Review proposed activities. An appropriate categorical exclusion must be identified before completing the remainder of the Checklist. If a categorical exclusion cannot be identified, or the proposal cannot meet the qualifying criteria in the categorical exclusion, or an extraordinary circumstance applies (see below), an EA must be prepared.)

Extraordinary Circumstances: Will This Proposal [check (v)] Yes or No for each item below]:

- List of 12 extraordinary circumstances with Yes/No checkboxes and descriptions, including items like 'Have significant adverse effects on public health or safety' and 'Have the possibility of violating a Federal law...'.

[If any of the above extraordinary circumstances receive a "Yes" check (v), an EA must be prepared.]

Yes No This grant/project includes additional information supporting the Checklist.

Concurrences/Approvals:

Project Leader: Marisa L Futral Date: 1/22/21

State Authority Concurrence: [Signature] Date: 1/22/21 (with financial assistance signature authority, if applicable)

Within the spirit and intent of the Council of Environmental Quality's regulations for implementing the National Environmental Policy Act (NEPA) and other statutes, orders, and policies that protect fish and wildlife resources, I have established the following administrative record and have determined that the grant/agreement/amendment:

- is a categorical exclusion as provided by 516 DM 8.5, and/or 516 DM 2, Appendix 1. No further NEPA documentation will therefore be made.
is not completely covered by the categorical exclusion as provided by 516 DM 8.5, and/or 516 DM 2, Appendix 1. An EA must be prepared.

Service signature approval:

RO or WO Environmental Coordinator: Date:
Staff Specialist, Division of Federal Assistance: Date:
(or authorized Service representative with financial assistance signature authority)

NOTICE

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501et seq.), please be advised that:

1. The gathering of information from potential grant recipients is authorized by The National Environmental Policy Act (NEPA, 42 U.S.C. 4321-4347). NEPA requires that a number of items be considered prior to any activity under a grant.
2. The submission of requested information is required for entities competing for federal assistance grants . This completed checklist is a record that these NEPA issues were considered prior to commencing grant activity.
3. You are not required to respond to a collection of information unless it displays a currently valid OMB control number.
4. This information collection has been approved by OMB and assigned clearance number 1018-0110.
5. The requested information may be subject to disclosure under provisions of the Freedom of Information Act (5 U.S.C. 552).

The public reporting burden for the information collected on this form is 30 minutes. This burden estimate includes time for reviewing instructions, gathering data, and completing and reviewing form. Comments on this form should be mailed to the Information Collection Officer, Mail Stop 222, Arlington Square, U.S. Fish and Wildlife Service, Washington, DC 20240. Thank you.



STATE OF ALABAMA
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EDWARD F. POLOS
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The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve, and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.

CHARLES F. "CHUCK" SYKES
DIRECTOR

FRED R. HARDERS
ASSISTANT DIRECTOR

January 11, 2021

Bill Pearson, Field Supervisor
USF&W Alabama Ecological Services Field Office
1208 Main Street
Daphne, AL 36526

Re: Intra Service Section 7 Biological Evaluation Form
Opelika Community Archery Park

Dear Mr. Pearson

I have enclosed one Region 4 Intra Service Section 7 Biological Evaluation Form for your review. This project is for building a community archery park in Lee County, AL. The proposed project will provide recreational opportunities for the citizens of Lee County and surrounding Counties.

Please let me know if you have any question during your review and evaluation.

Sincerely,

Marisa Futral
Hunter Education Coordinator

REGION 4

INTRA-SERVICE SECTION 7 BIOLOGICAL EVALUATION FORM

[Note: This form provides the outline of information needed for intra-Service consultation. If additional space is needed, attach additional sheets or set up this form to accommodate your responses.]

Originating Person: Marisa Futral
Telephone Number: 334-242-3620
E-Mail: marisa.futral@dcnr.alabama.gov
Date: January 12, 2021

Date:
PROJECT NAME (Grant Title/Number): Opelika Community Archery Park

Service Program:

- Ecological Services
- Federal Aid
- Clean Vessel Act
- Coastal Wetlands
- State Wildlife Grant
- Endangered Species Section 6
- Sport Fish Restoration
- Wildlife Restoration
- Fisheries
- Refuges/Wildlife

II. **State/Agency:** Alabama Department of Conservation and Natural Resources, Division of Wildlife and Freshwater Fisheries

III. **Station Name:** ADCNR Headquarters Office, Montgomery, AL

IV. **Description of Proposed Action (attach additional pages as needed):**

Construction of a known distance community archery park. This will include a covered shooting pavilion, elevated shooting platform and targets from 5-50 yards.

V. Pertinent Species and Habitat:

A. Include species/habitat occurrence map:

SPECIES POTENTIALLY AFFECTED BY PROJECT	HABITAT OCCURRENCE MAP

Wood Stork	https://ecos.fws.gov/ecp/species/8477 : https://ecos.fws.gov/ecp/species/8477#rangeInfo
Oval Pigtoe	https://ecos.fws.gov/ecp/species/4132 https://ecos.fws.gov/ecp/species/4132#rangeInfo
Shinyrayed Pocketbook	https://ecos.fws.gov/ecp/species/6517 https://ecos.fws.gov/ecp/species/6517#rangeInfo
Relict Trillium	https://ecos.fws.gov/ecp/species/8489 https://ecos.fws.gov/ecp/species/8489#rangeInfo

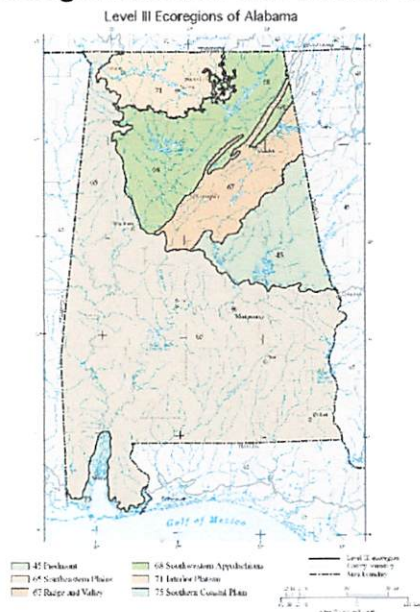
B. Complete the following table:

SPECIES POTENTIALLY AFFECTED BY PROJECT	CRITICAL HABITAT	STATUS ¹
Wood Stork	NA	T
Oval Pigtoe	NA	E
Shinyrayed Pocketbook	NA	E
Relict trillium	NA	E

¹STATUS: E=endangered, T=threatened, PE=proposed endangered, PT=proposed threatened, CH=critical habitat, PCH=proposed critical habitat, C=candidate species, NA=critical habitat not available

VI. Location:

A. Ecoregion Number and Name: 45 Piedmont



B. County and State: Lee County, Alabama

C. **Section, township, and range (or latitude and longitude):** 32.352319N, -85.183544W

D. **Distance (miles) and direction to nearest town:** 5 Miles Southeast of Opelika, Alabama

E. **Species/habitat occurrence:** Renovation of the existing range is not likely to adversely affect any species that may occur in the project boundaries.

VII. Determination of Effects:

A. **Explanation of effects of the action on species and critical habitat in item V.**

There are no known negative impacts to any species or critical habitats associated with the renovation of this property.

B. (attach additional pages as needed):

SPECIES	IMPACTS OF PROPOSED ACTIONS TO SPECIES
Wood Stork	NE- Construction of this archery range will not adversely affect this species or habitat.
Oval Pigtoe	NE- Construction of this archery range will not adversely affect this species or habitat.
Shinyrayed Pocketbook	NE- Construction of this archery range will not adversely affect this species or habitat.
Relict Trillium	NE- Construction of this archery range will not adversely affect this species or habitat.

C. **Explanation of actions to be implemented to reduce adverse effects:**

SPECIES/CRITICAL HABITAT	ACTIONS TO MITIGATE/MINIMIZE IMPACTS
Wood stork	NE- Construction of this archery range will not adversely affect this species or habitat.
Oval Pigtoe	NE- Construction of this archery range will not adversely affect this species or habitat.
Shinyrayed Pocketbook	NE- Construction of this archery range will not adversely affect this species or habitat.
Relict Trillium	NE- Construction of this archery range will not adversely affect this species or habitat.

III. Effect Determination and Response Requested:

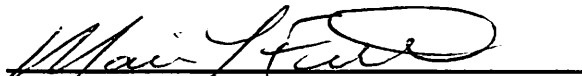
Determination

SPECIES POTENTIALLY AFFECTED BY PROJECT	DETERMINATION ¹			RESPONSE
	NE	NA	AA	
Wood Stork	X			
Oval Pigtoe	X			
Shinyrayed Pocketbook	X			
Relict Trillium	X			

NE = no effect. This determination is appropriate when the proposed action will not directly, indirectly or cumulatively impact, either positively or negatively, any listed, proposed, candidate species or designated/proposed critical habitat. Response requested is optional but a "Concurrence" is recommended for a complete administrative record.

NA = not likely to adversely affect. This determination is appropriate when the proposed action is not likely to adversely affect any listed, proposed, candidate species or designated/proposed critical habitat or there may be beneficial effects to these resources. Response requested is a "Concurrence".

AA = likely to adversely affect. This determination is appropriate when the proposed action is likely to adversely affect any listed, proposed, candidate species or designated/proposed critical habitat. Response requested for listed species is "Formal consultation". Response requested for proposed or candidate species is "Conference".



(State Representative)
 Hunter Education Coordinator
 Alabama Division of Wildlife & Freshwater Fisheries

IX. Reviewing Ecological Services Office Evaluation:

- A. Concurrence ___ Nonconcurrence ___
- B. Formal Consultation Required
- C. Conference Required
- D. Informal Conference Required

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Signature Date

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Title Office



United States Department of the Interior

FISH AND WILDLIFE SERVICE
Alabama Ecological Services Field Office
1208 B Main Street
Daphne, AL 36526-4419
Phone: (251) 441-5181 Fax: (251) 441-6222



In Reply Refer To:

January 08, 2021

Consultation Code: 04EA1000-2021-SLI-0323

Event Code: 04EA1000-2021-E-00831

Project Name: Opelika Archery Park

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. Please note that new information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 et seq.).

Note that due to the volume of emails received by our office, we cannot accept project consultation requests by email.

Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Also note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the process and consultation under the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 et seq.), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 et seq.), and projects affecting these species may require development of an eagle conservation plan (http://www.fws.gov/windenergy/eagle_guidance.html). Additionally, wind energy projects should follow the wind energy guidelines (<http://www.fws.gov/windenergy/>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at:

<http://www.fws.gov/migratorybirds/pdf/management/usfwscommunicationtowerguidance.pdf>

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

We can be reached at:

US Fish and Wildlife Service

1208 Main Street

Daphne, AL 36526

Attachment(s):

- Official Species List

Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

Alabama Ecological Services Field Office
1208 B Main Street
Daphne, AL 36526-4419
(251) 441-5181

Project Summary

Consultation Code: 04EA1000-2021-SLI-0323

Event Code: 04EA1000-2021-E-00831

Project Name: Opelika Archery Park

Project Type: ** OTHER **

Project Description: About three acres across from Spring Villa Park in Opelika for the purpose of building a community archery park. There will be a covered shelter, an elevated platform and target frames. Archery targets will be placed at distances from 5 to 50 yards.

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@32.58965295,-85.31029055760843,14z>



Counties: Lee County, Alabama

Endangered Species Act Species

There is a total of 4 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries¹, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

Birds

NAME	STATUS
Wood Stork <i>Mycteria americana</i> Population: AL, FL, GA, MS, NC, SC No critical habitat has been designated for this species. Species profile: https://ecos.fws.gov/ecp/species/8477	Threatened

Clams

NAME	STATUS
Oval Pigtoe <i>Pleurobema pyriforme</i> There is final critical habitat for this species. The location of the critical habitat is not available. Species profile: https://ecos.fws.gov/ecp/species/4132	Endangered
Shinyrayed Pocketbook <i>Lampsilis subangulata</i> There is final critical habitat for this species. The location of the critical habitat is not available. Species profile: https://ecos.fws.gov/ecp/species/6517	Endangered

Flowering Plants

NAME	STATUS
Relict Trillium <i>Trillium reliquum</i> No critical habitat has been designated for this species. Species profile: https://ecos.fws.gov/ecp/species/8489	Endangered

Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.



ALABAMA HISTORICAL COMMISSION

468 South Perry Street
Montgomery, Alabama 36130-0900

Lisa D. Jones
Executive Director
State Historic Preservation Officer

Tel: 334-242-3184
Fax: 334-242-1083

January 26, 2021

Marisa Futral
DCNR
64 North Union Street Suite 514
Montgomery, AL 36130

Re: AHC 21-0301
Opelika Community Archery Park
Lee County

Dear Ms. Futral:

Upon review of the above referenced project, we have determined that project activities will have no effect on cultural resources eligible for or listed on the National Register of Historic Places. Therefore, we concur with the proposed project activities.

Consultation with the State Historic Preservation Office does not constitute consultation with Tribal Historic Preservation Offices, other Native American tribes, local governments, or the public. If archaeological materials are encountered during construction, the procedures codified at 36 CFR 800.13(b) will apply. Archaeological materials consist of any items, fifty years old or older, which were made or used by man. These items include but are not limited to, stone projectile points (arrowheads), ceramic sherds, bricks, worked wood, bone and stone, metal, and glass objects. The federal agency or the applicant receiving federal assistance should contact our office immediately. If human remains are encountered, the provisions of the Alabama Burial Act (*Code of Alabama* 1975, §13A-7-23.1, as amended; Alabama Historical Commission Administrative Code Chapter 460-X-10 Burials) should be followed. This stipulation shall be placed on the construction plans to ensure contractors are aware of it.

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Eric Sipes at 334.230.2667 or Eric.Sipes@ahc.alabama.gov. Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

Lee Anne Wofford
Deputy State Historic Preservation Officer

LAW/EDS/law