



STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
WILDLIFE AND FRESHWATER FISHERIES DIVISION



64 North Union Street, Ste. 567
 P. O. Box 301456
 Montgomery, AL 36130-1456
 Phone: (334) 242-3465 Fax: (334) 242-3032
 www.outdooralabama.com

KAY IVEY
 GOVERNOR

CHRISTOPHER M. BLANKENSHIP
 COMMISSIONER

EDWARD F. POOLOS
 DEPUTY COMMISSIONER

The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve, and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.

June 15, 2022

CHARLES F. "CHUCK" SYKES
 DIRECTOR

FRED R. HARDERS
 ASSISTANT DIRECTOR

Mr. Paul Wilkes
 Chief – Federal Assistance
 U. S. Fish and Wildlife Service
 1875 Century Boulevard
 Atlanta, GA 30345

Dear Mr. Wilkes:

Please find enclosed a Grant Award Revision requesting an increase in funding for Alabama’s Wildlife Restoration project, titled “Opelika Community Archery Park (W-68-9)”. The Current year grant award number is F21AF00706. We are requesting an increase of \$45,000 in the Federal and \$5,000 in the third-party shares. The cost to build the archery park was more than anticipated due to increased cost of supplies partially due to COVID. Therefore, we are requesting approval for a new Grant Award amount of \$130,000 of which the Federal Share is \$117,000. The increase to the award should be obligated from TARMARK allocated monies for range construction subaccount 5241.

Please contact me at (334) 242-3867 if you have any questions.

Sincerely,

Marisa L Futral
 Hunter Education Coordinator

Application for Federal Assistance SF-424

* 1. Type of Submission:

- Preapplication
 Application
 Changed/Corrected Application

* 2. Type of Application:

- New
 Continuation
 Revision

* If Revision, select appropriate letter(s):

A: Increase Award

* Other (Specify):

* 3. Date Received:

[Redacted]

4. Applicant Identifier:

[Redacted]

5a. Federal Entity Identifier:

[Redacted]

5b. Federal Award Identifier:

[Redacted]

State Use Only:

6. Date Received by State:

[Redacted]

7. State Application Identifier:

[Redacted]

8. APPLICANT INFORMATION:

* a. Legal Name:

State of Alabama

* b. Employer/Taxpayer Identification Number (EIN/TIN):

63-6000619

* c. UEI:

WLNMNKHKF5T1

d. Address:

* Street1:

64 North Union Street

Street2:

[Redacted]

* City:

Montgomery

County/Parish:

[Redacted]

* State:

AL: Alabama

Province:

[Redacted]

* Country:

USA: UNITED STATES

* Zip / Postal Code:

36130-1457

e. Organizational Unit:

Department Name:

Conservation & Natural Resourc

Division Name:

Wildlife & Freshwater Fisherie

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

* First Name:

Marisa

Middle Name:

L.

* Last Name:

Futral

Suffix:

[Redacted]

Title:

Hunter Education Coordinator

Organizational Affiliation:

[Redacted]

* Telephone Number:

334-242-6320

Fax Number:

[Redacted]

* Email:

marisa.futral@dcnr.alabama.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Interior

11. Catalog of Federal Domestic Assistance Number:

15-611

CFDA Title:

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Construction of Opelika Community Archery Park

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="45,000.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text" value="5,000.00"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="50,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2022

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Opelika Community Archery Park - W-68-9	15.611	\$	\$	\$ 45,000.00	\$ 5,000.00	\$ 50,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 45,000.00	\$ 5,000.00	\$ 50,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Opelika Community Archery Park - W-68-9				
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction	50,000.00				50,000.00
h. Other					
i. Total Direct Charges (sum of 6a-6h)	50,000.00				\$ 50,000.00
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 50,000.00	\$	\$	\$	\$ 50,000.00
7. Program Income	\$	\$	\$	0.00	\$ 0.00

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. Opelika Community Archery Park - W-68-9 - Subaccount 5251	\$ <input type="text"/>	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="5,000.00"/>	\$ <input type="text" value="5,000.00"/>
9. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)	\$ <input type="text"/>	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="5,000.00"/>	\$ <input type="text" value="5,000.00"/>

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. Opelika Community Archery Park - W-68-9	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
17. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: <input type="text" value="See attached budget narrative"/>	22. Indirect Charges: <input type="text"/>
23. Remarks: <input type="text" value="We are requesting approval to increase the Grant Award amount for Segment 9. The new award amount will be \$130,000 of which the Federal Share will be \$117,000."/>	